

AWAKENING GOD'S CHILDREN  
April 29, 1973 Am Durham, Connecticut  
Robert Lee Lambert

*Opening Prayer by Robert Lambert:*

How many like to be remembered in prayer this morning?

Our gracious Heavenly Father, we come to thee this morning through the precious name of the Lord Jesus. Thanking you and praising you Lord for the great suffering at Calvary, for the shed blood of the Lamb. We're so thankful that we can come to you this morning underneath the Blood Lord! For there is no other way to come to thee than by the blood of thy only begotten son. We thank you Lord for forgiveness of sin today. We thank you Lord that you keep us saved every day by the precious blood of the Lamb. Heavenly Father you see all these hands uplifted Lord, and thou knowest the need of everyone. You know the thought in every mind and the ache of every heart. Lord you know everything, there is nothing hid from thee. Oh, we're so thankful that we have such a great God that we can come to this morning. And we're so thankful for Melchizedick our Great High Priest of the most-high God. That is touched by the feelings of our infirmities Lord. Who came in the likeness of sinful flesh, without sin Lord, and now He is sitting in heavenly places making intercession for the saints of God by his own blood. Oh, we come to you in that matchless name this morning Lord, that name that is above every name. Lord we pray for every uplifted hand God. Bless every need Lord of every hand that's uplifted Lord. Whether it's financial burden Lord, whether it's sickness, whether it's trouble in the home Lord whatever it may be, God I pray the prayer of faith that thou would bless them this morning oh God with the blessings of Jesus Christ. Heavenly father we pray Lord for this precious sister that gave me this note. Lord she's going to the hospital for an operation. Lord, we thank you God for doctors, we thank you for the knowledge that you let them have to help out Lord. But thou art the healer oh God! Thou art the only healer Lord. Lord I pray in the name of Jesus, that you'd honor my prayer Lord and touch this sister God and bless her in Jesus Name. Lord bless us the remainder part of the service. Lord and we pray God that you'll order our conversations Lord. Turn our hearts upside... Lord God that we might be able to receive thy ingrafted word. Lord Bless the Bride of Christ around the world, bless thy people Father, bless thy ministry Lord, in Jesus Name amen.

You may be seated. I'm very happy to be with you this morning. I'm glad to see everybody out. Do you love him with all your heart? (Amen) I didn't know if I'd be with you this morning or not, but I told Brother McGhee I trusted the Lord, that I'd be here again this morning. That he would give me strength to stand and try to say something to help each one of you.

I know we're living in a needy hour. I know the pressure great and the need is great. But I tell you we got a God this morning that said, that you we're the apple of his eye. You're the apple of his eye. You're all of his thinking and that's what he thinks about and he longs to reveal himself to you.

I like that where he said over in the Psalms of David or the Proverbs one, I don't remember. I believe it's in the Psalms. David said, Lord keep me as the apple of thy eye.

*Psalm 17:8-Reference quote:*

*<sup>8</sup> Keep me as the apple of the eye, hide me under the shadow of thy wings,*

You know there's nothing like a beautiful apple that you want off the tree. You look the tree over and you see a certain apple and that's the one you want. And then you begin to try to get that apple down. Because it's the apple of your eye.

And David was thinking about that apple and he said, "Lord make me as the apple of thine eye." I believe with all of my heart that the Bride of Jesus Christ is the apple of his eye this morning. How many believe that? (Amen) Sure you're the apple of his eye and he loves you.

Now without any other further ado...I usually waste about thirty minutes talking you know, trying to get started you know but...

If you'll open our bibles, I'll not do that this morning. I think anything that you could say about the word of God is good. How many is glad that we're preaching out of the Bible? (Amen) God hasn't called us to preach politics. And God hasn't called us to preach in great words of wisdom either. But he called us to preach the word. And it's only the word of God that's able to save your soul and nothing else. No creed will do it! No education will do it! No dogma will do it! But the keeping of God's word will save your soul.

If you would open your bibles to, Ephesians 5:14.

I still can't turn loose of my old Bible; I got a new one and this one is falling apart on me. But I love it, because I've cried over it for many years just reading it. Ephesians 5:14.

*Ephesians 5:14-Scripture Reading;*

*<sup>14</sup> Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.*

Then over in, Revelation 22:17. How many got your bible with you this morning? (Amen) Don't come to church without your Bible. Revelation 22:17.

*Revelation 22:17-Scripture Reading;*

*<sup>17</sup> And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*

All right now you just remember the scriptures I'm reading now. Revelation 18:1.

*Revelation 18:1-Scripture Reading;*

*1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.*

*2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*

*3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.*

*4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*

*5 For her sins have reached unto heaven, and God hath remembered her iniquities.*

*6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.*

*7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.*

*8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.*

Let us pray:

Oh, Lord God bless thy eternal word, for heaven and earth shall pass away but thy word shall never pass away. Bless us with thy word, we trust in thee Lord for what we say. In Jesus name. Lead us and guide us by thy holy ghost, amen.

I'd like to speak to you on a little lesson this morning, called "Awakening God's Children."

Now I personally believe that God has many children in all denominations. I am not against, God's children in the denominations. But denominational religion I am solidly against, because God is against it.

And you and I has got to be for what God is for and be against what God is against. So, therefore as Christian believers in this hour, have come out from amongst this harlot church system of which I just read about.

We know that the Bible teaches that the church is a woman. And we know that the greatest church and the biggest church in the world today is the Catholic church. The Catholic hierarchy system is the head of all the harlot church systems. And we know that this Catholic Church which was called a whore in the Bible. Pardon me I don't mean to be rude, but that's what God called her.

We know before you can be a whore you gotta be a woman. And a whore is a woman that's an adulteress. And God said that this church this woman this church is a whore! And she gave birth to a bunch of daughters. And these daughters we're harlots. That's what God said about it! And the world thinks that's Gods Bride. But God said it's a whore. She claims to be my wife, but I'm not her husband. And she said, I'll sit as a queen and I'm no widow. But she is a widow, God divorced her and put her away! She's not married to Christ and she's living in adultery with the world.

The Bible said you cannot be a friend to the world and a friend of God to!

*James 4:4-Reference quote:*

*<sup>4</sup> Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.*

And the Bible say's if you love the things of the world, the love of God is not even in you. So come out from them and be ye separate saith the Lord! Come out from among that thing. Touch not the unclean thing.

*1 John 2:15-Reference quote:*

*<sup>15</sup> Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.*

God called a Bride to separate themselves from all the harlot churches around the country.

She said, "I'll sit as a queen" though, and "I'll see no sorrow". Brother the Bible said in the next verse, "That she will be filled with sorrow and death and mourning and famine and I'll burn her and her plagues will come in one day!

And yet the world thinks that the Baptist and the Methodist...I always say Baptist first because that the denomination I used to belong to. The world thinks that the Baptist are Christians. The world thinks that the Catholics are Christians. The world thinks that the Pentecostal's are Christians. And there's not one speck in Gods Bible that vindicates that! Neither do they live the life that the Bible said they would live.

Let me tell you something, when you call yourself a Christian that's a mouth full. That means to be just like Christ. That means without holiness no man shall see God!

*Hebrews 12:14-Reference quote:*

*14 Follow peace with all men, and holiness, without which no man shall see the Lord:*

You know one time a woman said to a preacher said, "Do you think I can make it to heaven without holiness?" Can you imagine a woman saying that? Said, "Do you think I can make it to heaven without holiness?" He said, "If you did, you'd be blind, because the Bible said, "Without holiness no man shall see God!"

*Hebrews 12:14-Reference quote:*

*14 Follow peace with all men, and holiness, without which no man shall see the Lord:*

And here's a church that's not holy, that's not sanctified, that's not justified. And yet she claims to be the Bride of Christ.

God through the prophet said that this church was a cage. A cage is what you snare something in. And this cage had snared a bunch of birds.

*Revelation 18:2-Reference quote:*

*2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*

You know you and I are birds. But I tell you one thing, we're not chickens! We're Eagles! And we gotta have Eagle food. And Gods Eagles can't get eagle food down there in them denominations.

So, he said, that there was a Mighty Angel that come down from heaven and the earth was lit up with his glory! And he cried with a loud voice and said, Babylon has fallen.

*Revelations 18:1-Reference quote:*

*1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.*

*2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*

We know that Babylon is the religious church system, the false church. Don't we? (Amen)

But this Mighty Angel come down from heaven, the earth was lit up with his glory! And we know the glory is the glory of God. And we know that it has to be a message come down from heaven to cause Babylon to fall! I want you to know, that Babylon has not fell yet, it's still standing. It's just as strong today or stronger than it ever was.

*Endnote:*

*62-1111E - Why I'm Against Organized Religion  
William Marrion Branham*

**208 Come out of her! God sent a many...mighty angel, or, a messenger. And his Light wasn't in a corner, It scattered over the earth. Come out of her! What? Her, and her sisters, too. To lighten the earth, and call His people out of her. Now, you know that's the Truth. A messenger was sent from Heaven, to call God's people out of Babylon. And his Light lighted the earth, great Holy Spirit.** 209 Notice, the Bible said, "She is a cage, and has caught hateful, unclean birds." Not eagles, now, no, no, no, no. Vultures, "unclean, hateful birds," that's what she's caged up around her. She is a cage full of them, a whole cage full. With what? "Blasphemous names," contrary to the Scripture. Second Timothy 3 said, the Holy Spirit speaking, "In the last days they will depart from the Faith and give heed to seducing spirits." It also said, the Holy Spirit spoke: "That in the last days they'd be heady, highminded." Hateful: "Bless God, you belong to us, or you don't have your name in our book, you're lost." Hmm. Hateful! Unclean! Hmm. I hope I'm not hurting, I hope I'm doing good. Hateful, unclean birds, she caged them. **210 Remember, God is an Eagle. He called Himself an Eagle. And He called Jacob an eagle. And we are His eaglets. Amen. He called His prophets "eagles." And this angel come down to expose and to call out! 211 Like my little message on The Eagle Stirs Her Nest.** That little old eagle had been following that old hen around in the barnyard all the time, clucking around, but he couldn't eat that stuff that she had, socials, and painted-faced women, bobbed hair, and shorts. He couldn't do that. But he didn't know nothing else but the cluck of that old hen. **But one day the mother eagle found him. She screamed, calling him out, said, "Son, you're not one of them. Come out of her!"** Said, "Mama, what can I do?" 212 Said, "Flop your wings and start." The first jump, he hit on a post, right in the middle of an organization. Said, "Son, you'll have to come higher than that or I can't catch you. Got to get your feet off the ground." She's going to take him on a flight. He found out he could fly. She come to call him out. That's right. 213 But this Mother Babylon had caught herself a bunch of chickens, slick chicks, painted up, bobbed hair, call themselves "Christians." She got a cage full of them. You preachers that stand in the pulpit and let them women get by with that, shame on you, to make your denominational more. God will require that of your hand. **Come out of it! "My sheep hear My Voice."** A cage of hateful, heady, high-minded, lovers of pleasure more than lovers of God, would rather be like the world than to be like Christ.

And God has all kinds of little Eagles, left in them ole cages.

I tell you, one of the most saddest things that I ever saw in my life was when I went to the zoo and seen a poor ole Eagle in a big glass cage trying to knock his head out and bust his wings to pieces trying to get out of that cage.

That's just like God's children, that's in these ole denominational hell houses that are beating their head in trying to understand this thing. How come, we're Methodist? How come, we're

Baptist? How come, we're church of this and church of that? How come, our lives don't fit the bible? How come, the preachers don't preach the word of God? How come, I read one thing in my Bible and go to church and hear something else? How come it's, give me your money, give me your money and I'll save the world? And they just keep beating their head out, because they don't know how to get out of there.

I believe it's time for God to send light! I believe it's time for the Voice of God to cry out! To deliver God's eagles out of them cages.

How would you like to be shut up in one of them cages this morning? Have some lying preacher lying to you taking your soul to hell. They don't know them preachers is taking them to hell.

Listen, don't you believe for one minute that you can go your way. Don't think for one minute that you can do what you want to. God has one provided way laid down to save your soul. And God requirement is for you to come Gods provided way.

*Endnote:*

*50-0808 - Healing And What Sickness Is  
William Marrion Branham*

*5 And so long as we're getting acquainted, then down towards the last of meeting, I just throw my whole soul right into it. And it's trying to get every one prayed for that we possibly can. While these services are going on...? ...for many wants to come up to be prayed for. It's your faith in God that heals you. **And you must have faith. And at one thing, is the way of approach to faith, and a way of approach to God. There's always an approach, a provided approach to... God has in two ways of all things, that's a right way and a wrong way. And your way and my way is the wrong way. God's way is always the right way. No matter how unright it seems to us, yet God's ways are true and right. They're past understanding. But God works in mysterious ways, His wonders to perform.***

And I believe Gods got a provided way to unloose them cages. To bring God's people out of them cages.

He said, another Voice spoke out of heaven then and said," Come out of there!" Come out of the Catholic Church! Come out of the Baptist, come out of the Methodist come out of the Presbyterian, come out from among them Pentecostals and be ye separate saith the Lord. And then you'll be my children, then I'll be your Father!

*2 Corinthians 6:17-18-Reference quote:*

*17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,*

*18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*

How many glad you come out? (Amen) Yes, sir! We believe that Gods got children in all them denominational cages. And there's nothing more terrible than caging up an eagle! There's nothing more terrible than seeing one of Gods eagles that he created to soar into the heavenly.

God ain't called us to pick around here on the ground like some chickens, but he's called us as eagles to soar into the heavens.

Soar up above all this tommy rot! Saying, "That the Days of miracles is past, that there's no such thing as the power of the Holy Ghost and nine gifts of the spirit and what happen on the day of Pentecost" I TELL YOU, THE GOD OF PENTECOST IS HERE THIS MORNING! HE'S THE SAME GOD HE WAS YESTERDAY TODAY AND FOREVER. I TELL YOU THE POWER OF GOD IS JUST AS GREAT THIS MORNING AS IT WAS TWO THOUSAND YEARS AGO! Hallelujah!

*Endnote:*

58-0309E - *Will The Church Go Before The Tribulation?*

*William Marrion Branham*

76 "But I can do nothing till thou has come hither." I like that. "Hurry! Escape!" **The message was urgent. "Hurry! Hurry! Escape!"** 77 Blessed be the Name of the Lord! Jesus promised this Gospel would be preached. It's been going on now for years and years. And here it is at the end time, the last great sign. Just before the Angels hollered, "Hurry," He turned and said, "Why did Sarah laugh?" **The Angel of destruction,** He said, "I've heard about their sins, and I've come down to see if it was the truth or not." And he found that it was the truth. **And the message was grace, and mercy, and deliverance. But, "Hurry! Hurry!"** 78 **Oh, children, don't set stooped and wondering. Hurry! Hurry! Quick! The time is at hand. Run (where?) out like the little birds did, get away from these big modern walls of Babylon, these big old denominations that says, "There's no difference in the time." These big old unbelieving churches that says, "There's so such a thing as Divine healing. There's no miracles." Get away from them walls, for they're going to crumble. They're going down in destruction and defeat, 'cause my God said so. 79 Run out in the middle of Calvary yonder!** If the birds went to the trees, you go to the tree, too, that tree where Christ was crucified. There hang in the middle of His mercy, and cry to God until the storm is passed. 80 Hurry! Escape! "Get hither, for I can't do nothing till you come out." He's waiting on you. Get away from these old modern things. Get away from that television when them kind of a plays come on. Get... Turn that radio off when this rock-and-roll starts. Act like a lady. Dress like a lady. Act like a man. Dress like a man. Talk like a Christian. Live like a Christian. Get all the bridges burnt. Hurry! Get out! **Destruction is at hand. God is sick and tired. 81 Oh, it is later than you think. The hour is at hand. The Angel's mercy, the Angel of mercy Who sent His Message, is right here tonight. Do you believe it? [Congregation says, "Amen."—Ed.] Does the Church have to go before the Tribulation period? ["Amen."]**

*Endnote:*

53-0613 - *God's Provided Way*

*William Marrion Branham*

51 **And that's the way of a lot of my good Baptist friends tonight. They only know the baptism of the church. But the baptism that comes from God is the Holy Ghost that comes like a rushing mighty wind. The same yesterday... God's provided way... That's right. But he wanted to bypass that. "Have you received the Holy Ghost" he said, "when you believed?" No, no. "Since you believed."**

Endnote:

60-1204E - *The Patmos Vision*  
William Marrion Branham

214 Now, do you know what the sharp two-edged sword of the Bible is? Let's just catch it so you'll know. Take Hebrews 4:2, just right back just a page or two and you'll get it, see. Hebrews is just in behind the Revelation here; Jude, and then the Hebrews. Now, get it close now. Or...Hebrews, 4th chapter of Hebrews, here we are. All right, Hebrews the 4th chapter and the 12th verse: For the word of God is quicker, and more powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of the soul and the spirit, and of the joints and the marrow, and is a discerner of the thoughts and intents of the heart. 215 And then they call you a "mind reader." **It's the Word of God made manifest in His Church! Sharper than any two-edged sword.** Say, I just happened to think of something nother there. I don't know whether I wrote a Script-... **Get Revelation 19, just a minute. Let's get this again, I think that's right. I'm maybe...Revelation 19, about 11: And I saw heavens opened, and behold a white horse;...(Here comes white again, judgment.)...and he that sat thereon was called Faithful and True, and in righteousness does he...judge and make war. (You know who that was, don't you? All right.) His eyes were...a flames of fire,...(Who was He?)...and on his head was...crowns;...(Uh-oh. He's done come over into the kingdom now.)...and he had...and—and he had a name written, that no man knew, but...himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God.** 216 What went out of His mouth? What went? The white horse rider. And Revelation, also, 7, when...I believe 8. When the white horse...no, it's 6. When the white horse rider went forth, He was given a—a bow, to conquer and to conquer. 217 And a sword went out of His mouth. What was He? The white horse rider of Revelation. Notice the sword. "Out of His mouth goes a sharp two-edged sword," the Word. And, finally, by His Word, when It's made manifest to all the sons of God, He'll tramp every nation down with His Word, by this sharp sword. Look here what happened, as we get it: And...his right hand...and out of his mouth went a sharp twoedged sword: and his countenances was like the sun shining in its strength. 218 "A sharp two-edged sword." What was going from the mouth of this person? The Word of God. It's a sharp two-edged sword. What was it doing? Discerning the thoughts of the heart, the intents; goes even deeper than the meat, the flesh, the blood cells, into the bone, down into the marrow of the bone, plumb on beyond that, even to a discerner of the thoughts and intents of the heart. That's what the Word of God does. 219 "And the Word was made flesh and dwelled among us." And now the Word's made flesh in His Church, dwelling among us. His angels in His hand, ministering. God is depending upon His Church. God is relying on us of this age to bring this Gospel Light to a dying, heathen-bound, traditional world. God is laying the burden on me and you. Woe unto us if the heathen dies without knowing. Oh, they carried reading, writing, and arithmetic, and a few religious pamphlets, and they've made no more than a bunch of proselytes. I mean the Gospel! The Gospel is not the Word only. Paul said so. Paul said, "The Gospel didn't come to us through Word only, but that Word made manifest." When the Word, by the Holy Ghost, is...**The Word is planted into the heart that's got the Holy Ghost and produces what the Word says It would. And the Word can discern the thoughts of the heart! Glory! Oh, my! Oh! A discerner of the thoughts and intents of the heart, the Word does.** 220 Goes from His mouth, a sharp two-edged sword, wake up the heathens. Something's got to happen one of these days. Yes! **The Word of God, His Name was the Word of God, the Word made manifest.**



*Look, Jesus said, "Go into all the world," Mark 16, His last salute to the church before He returns to reveal Himself in the church age. He commissioned the Church, "Go into all the world and preach the Gospel to every creature." What? Preach the Gospel. Mark 16, "Preach the Gospel to every creature." What is that? In other words, "demonstrate the power of the Holy Ghost," had to be. 221 Now watch, "to every..." Not just teach the Word; He never said, "Go teach the Word." He said, "Go preach the Gospel." Not teach the Word, preach the Gospel. "And these signs shall follow them that believe this Gospel; in My Name they shall cast out devils, they shall speak with new tongues, if they would take up a serpent or drink a deadly thing it wouldn't harm them; if they lay hands on the sick, they shall recover." 222 "And they went forth," said the Scripture, "preaching everywhere; the Lord working with them, confirming the Word with signs following." That's the Gospel, the Gospel on display. 223 These signs shall follow how many? Unto the end of the world, to every age. There's that little minority coming down through, holding that Light. No wonder Jesus said, "Fear not, little flock, it's your Father's good will to give you the Kingdom." The little flock; the minority always, not the majority.*

What we need is the people of God to call God's prophet of God on the scene and let a cry go out in this land! And lose all of Gods children in these denominational cages. Amen!

It said, And I heard another Voice from heaven said come out of her. I wanna tell you something, this Voice has not sounded yet! Those that are God's children are still sitting in the Catholic churches this morning. Let me tell you something, they're sitting right here in Connecticut in these Catholic churches. They're sitting all over United States in the Catholic Churches. And in the Baptist churches and the Methodist and whatever have ya, five hundred or nine hundred different denominations. They're sitting there and they got some crow preaching to them this morning and they don't have an eagle preaching to them.

*Endnote*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

*"Buy of Me gold tried in the fire, that you may be rich." Now these people had plenty of gold, but it was the wrong kind. It was that gold that bought men's lives and destroyed them. It was the gold that warped and twisted human character, for its love was the root of all evil. Revelation 18:1-14, "**AND AFTER THESE THINGS I SAW ANOTHER ANGEL COME DOWN FROM HEAVEN, HAVING GREAT POWER; AND THE EARTH WAS LIGHTENED WITH HIS GLORY. AND HE CRIED MIGHTILY WITH A STRONG VOICE**, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. **AND I HEARD ANOTHER VOICE FROM HEAVEN, SAYING, COME OUT OF HER, MY PEOPLE, THAT YE BE NOT PARTAKERS OF HER SINS**, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled, fill to her double. How much she hath glorified herself, and lived deliciously, so much*

*torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God Who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come. And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: the merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, and cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. And the fruits that thy soul lusteth after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.” This is exactly the organized churches of the last day, for it says in verse 4, “Come out of her, MY PEOPLE.” The rapture has not yet taken place. **The bride is not yet gone when these terrible conditions in this rich, false church exist.***

God called prophets in this hour to feed God’s people. Amen! I tell you, there ain’t no crow that can feed one of Gods eagles, he’ll give them the wrong kind of food. They’re in there!

I don’t care how late it is, I know it’s 1973. I know what the prophet of God said would happen in 1977.

*Endnote: (Prediction is not “Thus saith the Lord” From God.)  
60-1113 - Condemnation By Representation  
William Marrion Branham*

*40 “Then I seen the United States as one smoldering, burnt-over place. It will be near the end.” Then I got, in parenthesis, “(I predict that this will take place...).” Now, remember, the Lord, that’s what the Lord showed. “(But I predict this will take place before 1977.) Upon this prediction, I base, because of the onrushing slaughter that’s coming now, how fast that it was moving, how long it’ll take till this nation meets its place.”*

But still those Babylon walls are still standing. And they’re great and they’re high and they’re wide and they’re great. And no preacher can pierce them! But I tell you, THIS ANGEL THAT’S COMING DOWN FROM HEAVEN, it can get over that thing, hallelujah! Gods got a provided way to bring them denominational walls down and he’s gonna bring them down. He’s GONNA LOOSE THOSE CAGES and he’s gonna bring them eagles out of there. NOT BY MIGHT NOT BY POWER, BUT BY MY SPIRIT SAITH THE LORD! Amen! God’s gonna deliver them.

*Zechariah 4:6,7-Reference quote:*

*<sup>6</sup> Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, **Not by might, nor by power, but by my spirit, saith the Lord of hosts.***

***7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.***

The Bible said there'd be great deliverance in the last days, and every one who's name is found written in book shall be delivered saith the Lord!

*Daniel 12:1-Reference quote:*

*1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.*

*Endnote:*

*65-0220 - God's Chosen Place Of Worship  
William Marrion Branham*

*4 And then, Father, we pray that You'll visit us tonight in the Word. We come here for correction, for understanding, that we might know just how to live in this present day; what to look forward to, what to do. **FOR, WE KNOW THE COMING OF THE LORD IS DRAWING NIGH, according to all the signs that the prophets foretold. WE'RE NEARING THE TIME, LORD, WHEN COMPLETE DELIVERANCE WILL BE GIVEN TO YOUR CHILDREN.** God, let us, every one, be there, Father. May there not be one missing. That's our purpose of being here, Lord. We love You, and **we're trying to prepare for that hour.***

And they that know their God shall do great exploits. How many know their God this morning? (Amen) God said you was gonna do great exploits. God said, that you would heal the sick. God said, you would cleanse the lepers and raise the dead. God said, that you would open the blinded eyes, God said So! God Said So! God said these signs shall follow them that believe. And we can't rest night or day until we see those things following us! Hallelujah!

*Daniel 11:32-Reference quote:*

*<sup>32</sup> And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.*

*Mark 16:17-18-Reference quote:*

*17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

*18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

*Endnote:*

*61-0430 - Super Sign  
William Marrion Branham*

*31 They say, "The days of miracles is past," and all these things. Let them prove it. "I'll give you a everlasting sign, the super Sign." Oh, yes. Now, He could've come an Angel. He could've come*

*whatever He wished to. **But He chose to come as Abraham's Seed (Amen.), Abraham's super Seed. That's right. The way He chose to come to show in this last days God's super signs, a super race... Oh, yes. Not what you call a super race, but what God calls super race... Because they got what? Supernatural power, with supernatural signs, through a supernatural belief in a supernatural Word, from a supernatural God. Amen. You talk about super. Whew. Supernatural God in a supernatural body in a natural people, giving supernatural signs... Hallelujah. Yes. A super race... They that know their God shall do exploits, great exploits, and show supernatural signs: a people, Abraham's Seed, a sign of the supernatural Christ risen from the dead supernaturally.***

*Endnote:*

*63-0322 - The Fifth Seal*

*William Marrion Branham*

*24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.*

*Endnote:*

*63-0321 - The Fourth Seal*

*William Marrion Branham*

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to.** Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

*Endnote:*

*60-0313 - Hear Ye Him*

*William Marrion Branham*

*That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the***

*same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW.** I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the **PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH.** Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

Amen! I believe in the old-time religion; I believe in the old fashion Baptism of the Holy Ghost Hallelujah! I BELIEVE THE POWER OF GOD. GLORY TO GOD! I believe it's time for God to move. I believe it's time for the angel of the Lord to move on the scene!

I believe it's time for God to cry out of heaven, Come Out of there My People! It's time for God to lose his people.

It's time for God to prove himself! It's time for God to show who's right and who's wrong. Amen!

I can't help it if I get excited! My God, it's the eternal word of God is enough to excite anybody. When you see people blind, blind leading the blind and all of them going into the ditch.

*Matthew 15:14-Reference quote:*

*14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.*

It's enough to make anybody excited, it's enough to stir your soul and stir your heart. OH, GOD SET US ON FIRE LORD! loose us! What we need is for the shackle breaker to pass through this congregation again. Amen break these shackles on you and turn you lose. I wanna tell you, God called you eagles to be free. God hasn't called you to bondage, but God has called you to liberty, the glorious liberty as the sons of God. Amen.

I believe it's time for the angel of God to move. I believe it's time for the angel of God to send his message out on the field. Bust up these denominational walls and bring Gods eagles out of there. So, they can eat on full body carcass, the revealed word of God. Amen! Not on just a part of it, but I mean all of it. God's give us a Bible, God's give us a full body revealed word of God, that we can soar up with wings of an eagle and fly out of here one of these days soon. I BELIEVE IT'S TIME FOR THE OUTPOURING OF THE HOLY GHOST! IT'S TIME FOR THE CHURCH TO RECEIVE POWER. IT'S TIME FOR US TO MOVE OUT OF HERE WITH THE QUICKENING POWER AND THE DYNAMICS OF THE HOLY GHOST. Amen!

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age*  
William Marrion Branham

*“He that hath an ear, let him hear what the Spirit saith unto the churches.” How tragic it is that this first age did not listen to the Spirit. Instead it listened to man. But thank God, in the last age there will be a group rise up, the **True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the POWER OF PENTECOST to welcome back the Lord Jesus Christ.***

Endnote:

*65-0418M - It Is The Rising Of The Sun*  
William Marrion Branham

*04 We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water, see. But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not. 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon. 106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever. 107 **There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.** 108 There has been churches, churches, brides, brides, churches, brides, brides. 109 **But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. “I am He that was dead,” so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.** 111 **And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him!** As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. **The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...** 112 All these*

*Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 **Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, “He that believeth on Me, the works that I do shall he do also. I’ll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I’ll raise him up again at the last day.”** That’s the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won’t do any good. You’re just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It’ll only work as they come together. Amen! So, one will set still, and the other One will go up. That’s the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won’t move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That’s the resurrection. That’s the real Power of God, Mechanics with the Dynamics. Notice, “It’s the Spirit that quickens.” It’s the—it’s the Spark that fires. It’s not the gas that fires; it’s the Spark that fires the gas. See? 117 “You can do nothing without Me; but with Me you can do all things.” As He is the Word, It’s the Father living. “Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place.” 118 Paul said, “The Gospel came to us not in Word only,” through gasoline only, “but through Spark also,” to make It move. There you are. It came to us in that manner.*

Why has Gods people not yet come out of this Babylon church system? It’s Babylon because it’s founded by Nimrod. And every bit of doctrine that come out of the Catholic church came out of hell the Bible says. And all the doctrine that the Protestant got come out of hell. Because the devil ain’t got no foundation. And any church that’s built on the doctrine of the devil is built upon sinking sand. Amen! Babylon church world, that’s what it is. How many glad you come out of that ole thing? (Amen) Ole dirty filthy thing.

You think of them poor ole Priests trying to forgive somebody’s sins this morning and they’re in more sin than the people that they’re trying to make intercession for. Fornicators, adulterers and whoremongers. Don’t tell me about it, I know. Hallelujah!

Why’s Gods people out here yet in this ole Babylon church system? Why is them eagles still out there in all these ole dirty churches?

Let me tell you something! I don’t mean to say churches, they’re not churches they’re lodges. There’s only one church and that’s the church of the Lord Jesus Christ. And you can’t join it, you got to be born into it! You can join a lodge, you can join the Baptist, you can join the Catholics but you can’t get in God’s church, UNTIL YOUR BORN AGAIN, hallelujah! You’ve got to be born again!

Endnote:

64-0404 - Jehovah-Jireh #3

William Marrion Branham

229 But if God said so, that makes It so. There ain't no "surely" to It. **You must be born again. You got to receive the Holy Ghost. Either that or perish!** Notice. 230 And here He—here He come in, Jesus and God became one. They united. 231 Like in Eden, where there Adam and Eve was in the beginning, the same spirit. Their names was called Adam. See? He was both Adam and Eve, together. And when was separated, to go the test, what happened? Eve fell, by the Word. That was the Word. Adam went out after her, to redeem her, but he couldn't do it. He wasn't worthy to redeem her. 232 **Then along come the Second Adam, to redeem the Church, which was in shadow and type.** 233 Now, as sure as Adam and Eve had to be the same spirit, Christ and the Church has to be the same Spirit, the same ministry. **"The things that I do, shall you do also."** You see what I mean? They had to unite together. **Flesh and blood, and God, had to come together and be one Spirit. And Jesus Christ and His Church is one Spirit.** How can the church deny creation, how can the church deny the thing that Christ told them to do, how can we deny **It and then say that we are of Christ? "If ye abide in Me, and My Words abide in you, ask what you will and it'll be given to you. I am the Vine, ye are the branches, and the Life that's in the vine goes into the branch to bear the fruit."** Fruit-bearers! 234 "And every limb that don't bring forth good fruit, is hewed off." That's the way organizations did, break it up, get the Word mixed up, and start off like that. And one starts one this way, and one that way, and, first thing you know, a few little bunch of Rickys come in and they get their idea in it, and, the first thing you know, then it's just become a big bunch of Babylon. He just prunes it off. 235 Never did an organization ever rise, but what it fell. And every one fell, never did come back again. I challenge that to anybody. Yes, sir. You know history. There never was one. God, as soon as they organize, He puts them on the shelf, and that ends it. He will take a man from somewhere else, bring it right out. Certainly. 236 Notice in this now, they have to become one. **Jesus said, then, "The Life that's in Him will be in His Church."** And here is exactly what He promised in the last days, that the Life that was in Christ, that was in...will be manifested in the days that the world is in a Sodom condition just like it is now. Can't you see, brother, sister? 237 What good does it do to join church if you haven't got Christ in your life, and Christ identifying Himself in your life? See, that's it. **"These signs shall follow them that believe."** He said that. How could you say it, if it's not, how can you claim to be Christ's?

Why they still out there, being it's so late? Why Gods eagles still out in these denominations? Why ain't this place packed out this morning, until they're standing around the walls? Anybody in their right mind, that loves God ought to be here! There's more word preached in here in one night then was ever preached in any church in Connecticut. How many say, Amen? (Amen) Then why ain't God's children here? Because they just don't know about it. Why is God's people still caged up out there? Because they just don't know what is right and what's wrong. Why, because false preachers, false priests and false prophets lying to them. So, therefore they don't know what is right and what is wrong.

But it's your responsibility and it's my responsibility to witness to everyone that we can to tell them what that thing is. The Bible said, he that goeth forth bearing precious seeds, shall doubtless come again with rejoicing, bringing his sheaves with him.



*Psalm 126:6-Reference quote:*

*“He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.”*

You got what it takes church here in Durham, you got what it takes to deliver those people out of them denominational hell holes. Just might one word that you'd say might open up their eyes to that ole whore`ous system. Babylon, Mystery Babylon, the mother of harlots. Why don't they come out of that thing?

Don't you know them eagles could read this here in the Bible? That they... and that they could see that Catholic church is a whore! And the Baptist and all of them are a bunch Harlots, that come out of her!

Course I know we have a few, a couple of ladies here, two or three or four people that's never heard this kind of preaching. But you'll catch up in a little bit and you'll understand it. If they read, they're Bibles, if they could read this and see this, of course they'd come out of there, they're sincere. But they're sincerely wrong.

And the Apostle Paul that I read in Ephesians 1:14 (5:14) said, “Awake thou that sleepest,”

*Ephesians 5:14-Reference quote:*

*14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.*

They're sleeping in there; their souls are sleeping. Just like everyone you here, your souls was asleep, until you heard the Voice of the Bridegroom. You was asleep and they're sleeping. But Christ said, “Awake thou that sleepest and arise from the dead” Arise from the dead!

Them eagles out there don't know that they're sitting out there amongst dead birds. They don't realize that they're sitting in a cage of devils. I ain't saying what I think about it, I'm saying what Gods Bible said about it. The Bible said it was, “A cage of hateful nasty birds!”

*Revelation 18:2-Reference quote:*

*2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*

But in there is some eagles. And he said, “Oh, awake thou that sleepest, and arise from the dead, and Christ shall give thee light.”

*Ephesians 5:14-Reference quote:*

*14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.*

Amen, there's coming an hour when they're gonna rise up from those dead places. They're gonna come out and Christ is gonna give them revelation on the word of God. And when they get revelation, they're spirit and souls are gonna wake up and they ARE GONNA LIVE! Amen! God's people are still in there but they're coming out! Hear me! There will not be one left in there before it's over.

I'm speaking this morning on Bible prophesy. This is not what some man thinks about it. But this is what God says about it. Not a one will be left in there! They'll everyone come out!

And there'll be a glorious church without spot or wrinkle, filled with the power of God. Doing great signs and wonders and miracles. And then the world will know that Christ has Loved You!

*Endnote:*

*57-0113 - What Does It Take To Make A Christian Life?*

*William Marrion Branham*

*11 Now, if the Church of the living God, which is the pillar of the truth... **GOD INTENDED THIS CHURCH TO BE A POWERFUL CHURCH, A GLORIOUS CHURCH, A CHURCH THAT THE WHOLE WORLD COULD LOOK UPON AS A—A BRIDE OF CHRIST** well accepted and espoused, and to live in such a—an atmosphere and conduct itself in such a way that the... **God would be proud of this Church to present it to Christ at the coming of the Lord.** It should live in that—in that characteristic in the Church, and it should be living that way. But we find out that many times that with good intentions that people are trying to make themselves act like Christians. They're trying to say, "Well, now I am thus, and—and I must live this way."*

*Endnote:*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age*

*William Marrion Branham*

*And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. **IT IS RECEIVING THE WORD OF TRUTH FOR THE DAY IN WHICH YOU LIVE. JESUS NEVER DID STRESS THE IMPORTANCE OF THE WORKS AS HE DID THE WORD. HE KNEW THAT IF THE PEOPLE GOT THE WORD THE WORKS WOULD FOLLOW.** That is Bible. Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. **He knew that the way man originally got away from God was by first leaving the Word. If you leave that Word, you have left God.** Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, "**I am the Word. If you want Deity in your midst, then welcome and receive the Word. Don't ever let anyone or anything get between you and that Word. This which I am giving you (the Word) is a revelation of Myself. I AM THE WORD. Remember that!**" I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer. Yet in I John 5:14 we are told, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD. Lamentations 3:37, "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" There it is. If it isn't in the Word you can't have it. So we can't ask*

unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE. Now then, this Word He has left behind on the printed page is a part of Him when you accept it by faith into a Spirit-filled life. He said that His Word was life. John 6:63b. But that is exactly what He is: John 14:6, **"I AM THE WAY, THE TRUTH, AND THE LIFE."** Romans 8:9b, **"If any man have not the Spirit of Christ, he is none of His."** There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. **SO WHEN A SPIRIT-BORN, SPIRIT-FILLED MAN IN FAITH TAKES THAT WORD INTO HIS HEART AND PLACES IT UPON HIS LIPS, WHY THAT IS THE SAME AS DEITY SPEAKING. EVERY MOUNTAIN HAS TO GO. SATAN CANNOT STAND BEFORE THAT MAN.** If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. **AND RIGHT TODAY, WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN.** One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, **"And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so."** Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. **IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD.** But she fell. She fell by hybridization. She caused him to die. **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their**

***head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. HERE IS THE SECRET OF THIS. THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. She performs the command of the Word in His name for she has “thus saith the Lord.” Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have “thus saith the Lord” or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.***

Why are they still in there? They're still in there because of false teachers. Any man that's in a denominational church that's preaching is a false teacher. Before he can qualify as a true teacher, he has to get that head off of him. And then he's got to take on the headship of Christ. For the head of every preacher is Jesus Christ our Lord.

*1 Corinthians 11:3-Reference quote:*

*3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.*

He can't have his head covered with some creed or dogma. Telling you it's alright to be sprinkled, you really don't have to really be baptized. No, that's a false teacher and a prophet. You've gotta be Baptized in the name of the Lord Jesus Christ for the remission of sins. Because there is no other way!

*Acts 2:38-Reference quote:*

*38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

2 Timothy 3 chapter said, "This know also, that in the last days perilous times shall come." When preachers "shall be lovers of them own selves, covetous, proud, boasters," inventors of evil things. Disobedient to apostolic parents. "Having a form of godliness, but denying the power of such turn away. For of this sort are they which creep into houses, and lead silly...lead silly women captive laden down with divers lusts. Who are ever able...never learning but never able to come to the knowledge of the truth."

*2 Timothy 3:1-8-Scripture Reading;*

*1 This know also, that in the last days perilous times shall come.*

*2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,*

- 3 *Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,*
- 4 *Traitors, heady, highminded, lovers of pleasures more than lovers of God;*
- 5 *Having a form of godliness, but denying the power thereof: from such turn away.*
- 6 *For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,*
- 7 *Ever learning, and never able to come to the knowledge of the truth.*
- 8 *Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.*

That why they're still in there.

But God said, "As Jannes and Jambres withstood Moses, so do these" false teachers and false prophets, with stand the truth.

If you don't believe it, let the little ladies go back to Saint Coleman's and tell them they found in the Bible where nobody in the Christian Church was ever Baptized in any other way than in the name of the Lord Jesus Christ. And they'll brand you sisters as a heretic. And I want to warn you sisters you have now entered into the way that's evil spoken of. You have now entered into the way of persecution. You know have entered God's way. But you have now entered God's way though.

The Bible said, "Blessed are you when you are persecuted for my name sake." And that name is Jesus! Brother the devil will get on your husband; the devil will get on your children; the devil will get on your neighbors. And the devil will sure get on your pastor. But oh, you'll be walking with the King! And he's more important than the pastor and the church and the neighbors and the husband and the children and everything else. Because he is the husband of your soul. Amen.

*Matthew 5:10-12-Reference quote:*

10 *Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.*

11 *Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.*

12 *Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.*

These preachers "are ever learning, and never able to come to the knowledge of the truth." And then they speak evil of the truth when they hear it.

*2 Peter 2:2-Reference quote:*

2 *And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.*

Aw say, "You went up there in that ole store front assembly and got all messed up with them holy-rollers up there" "You mean to tell me that you're gonna be up there where all them ugly women is, that don't have no makeup on and let their hair grow out long and they wear long dresses?" "You mean to tell me that your gonna bring such a reproach upon yourself as that?" Yes, I've chose the way of the Lord despised few!

*1 Corinthians 1:28-Reference quote:*

*28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:*

The Bible says, "Narrow is the way that leadeth to life and only a few that find it." But praise God, I've found it! Amen!

*Matthew 7:14-Reference quote:*

*14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

And what I found what you call evil, God calls good! And I found out that what God calls good, you called evil! And what God calls evil you call good.

*Isaiah 5:20-Reference quote:*

*20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!*

Huh, hum, yes, "ever learning but never able to come to the knowledge of the truth." Then when truth is presented to them, they begin to speak evil of it. Tell you how you're so messed up. No, they're the ones that's messed up.

This ole whore here this ole church here said, "I got a husband." God said, "you ain't!" She said, "I'm a queen!" God said, "You ain't got no king." She says, "I'll never receive no sorrow." God said, "Your gonna have plenty of it." She said, "I'll not receive no plagues." God said, "You'll be filled with them in one day." She said, "I'll never be burnt"

God said, "You will be burnt in one day, one hour."

*Revelation 18:7-10-Reference quote:*

*<sup>7</sup> How much she hath glorified herself, and lived deliciously, **so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.***

*<sup>8</sup> **Therefore shall her plagues come in one day,** death, and mourning, and famine; **and she shall be utterly burned with fire:** for strong is the Lord God who judgeth her.*

*<sup>9</sup> And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, **when they shall see the smoke of her burning.***

*<sup>10</sup> Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! **for in one hour** is thy judgment come.*

Who's gonna believe God? (Amen) "Let God's word be true and every man a liar."

*Romans 3:4-Reference quote:*

*<sup>4</sup> God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.*

"Heavens and earth shall pass away, but my words shall never pass away."

*Matthew 24:35-Reference quote:*

*<sup>35</sup> Heaven and earth shall pass away, but my words shall not pass away.*

These preachers and these teachers in these denominations are reprobates concerning the faith. That's what the Bible said. Read 2 Timothy 3 chapter through the eighteenth verse. God said, "They're reprobates concerning the truth." They're reprobates because they speak evil of the truth! And they're reprobates concerning THE faith!

*2 Timothy 3:8-Reference quote:*

***<sup>8</sup> Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.***

Brother and sister there's only one, "THE FAITH!" And that's The Faith that was once delivered to the saints. And what did that revelation that was given to a hundred and twenty do? That revelation took them to the upper room, where they could receive the Baptism of the Holy Ghost. Power for service!

*Jude 1:3-Reference quote:*

***<sup>3</sup> Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you **that ye should earnestly contend for the faith which was once delivered unto the saints.*****

*Acts 1:13-14-Reference quote:*

***<sup>13</sup> And when they were come in, **they went up into an upper room**, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.***

***<sup>14</sup> These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.***

*Acts 1:15-Reference quote:*

***<sup>15</sup> And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were **about an hundred and twenty**.)***

*1 Thessalonians 1:5-Reference quote:*

***<sup>5</sup> **For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.*****

*Matthew 10:7-8-Reference quote:*

***<sup>7</sup> And as ye go, preach, saying, **The kingdom of heaven is at hand.*****

***<sup>8</sup> **Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.*****

*Endnote:*

*55-0123E - Earnestly Contend For The Faith  
William Marrion Branham*

*109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't **have a Divine faith**. There's quite a difference in me having an intellectual faith than a Divine faith. There's where you, my Baptist friends, failed to go on. You*

*get the intellectual faith by that, but it must be a Divine revelation of Jesus Christ to you that takes sin out of the heart. Intellectual faith is not enough. That's all right, but it only brings you to the Holy Spirit. The Holy Spirit is a personal experience of the birth, THE NEW BIRTH, regeneration, making a new creature in Christ.*

*Endnote:*

*65-1126 - Works Is Faith Expressed  
William Marrion Branham*

*327 And He promised you the same thing, that is, "If you could believe that it would happen." If you can't believe it, it just won't happen. Now, I can't make you believe, neither can you make yourself believe. God has got to give it to you. It's a gift of God, to believe. NOT YOUR FAITH, GOD'S FAITH. Your intellectual faith might believe it fine, but unless the faith of God is down in your heart... See, your intellectual faith can accept it, do that. And just keep believing it with all your heart until God does reveal it to you. See? Just keep believing it until God does reveal it. But until He reveals it...*

There's not a church up and down this avenue here, none of these whole house churches will tell you about the Baptism of the Holy Ghost, Baptism in Jesus name or one God message and the power of God. They don't know nothing about spiritual things. Why? Because they are a bunch of dead birds, hateful! If you don't believe they're hateful, you just go tell them about water baptism in Jesus name. You'll find out how hateful they are.

Like an ole cat, an ole cat is alright as long as you're petting his fur one way, but just rub his fur back the other way and he'll scratch anybody.

Jannes and Jambres is a type of these false preachers and false teachers that's gonna, that are resisting the truth and will be resisting the truth. Aw we don't care how much they resisted we want to stand on God's word.

I tell ya, all you have to do is stand on God's word, it may look... just as soon as you start your way in this walk with the Lord Jesus, that's when the devil comes in on you like a flood. Just as soon as your baptized in the name of the Lord Jesus Christ, the devil will come in and upset your home, upset your husband. But you just stay sweet and humble and praying and loving and he'll turn around and work that thing out for the glory of God. But God's gotta test you, Gods gotta try you, to see whether you mean business with him or not. How many found him to be oh so lovely? (Amen) He'll work it all out.

This is a prophesy here; I'm speaking on here this morning. The Apostles said, these preachers shall proceed no further to deceive his people any longer. Aren't you glad? Aren't you glad that there's a prophesy? There's coming an hour, when the denominational church world and the world is gonna know just what's what and who's the true church and who's not? (Amen) Which is the bride and which isn't! God said they would proceed no further. "But their folly shall be made manifested until all men."

*2 Timothy 3:9-Reference quote:*

*<sup>9</sup> But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was.*



Now, God didn't say some men, he said to all of them. He said, "There's coming an hour when they'll know what's right and what isn't right." He said, "Let it go on now and be folly, let all the preachers go on in their folly. Let them go on resisting the truth!" But there'll come an hour when God said, the revealed word will catch up with them and then their folly will be made manifested unto all men." Not just under the church people but unto all men, into all the world their folly will be made manifested. "And there'll come a Voice come out of heaven and will tell God's children to come out of there." How many pray it's this summer? (Amen)

*Revelation 18:4-Scripture Reading;*

***4 And I heard another Voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.***

Only power and authority demonstrated can settle the question. Only then will the little eagles come flying out of these denominational churches.

*Endnote:*

*58-0324 - Hear Ye Him*

*William Marrion Branham*

*36 Now, notice. When there come the time of adoption, this son received all of his rights. Now, there's where God wants His children, to a place that He can take you one by one, take you out before the public and minister something to you that's spectacular, something that one of His gifts that He wants to give His Church. Oh, there's all kinds of gifts that God has for His Church. But how can the Father give us gifts when we're acting the way we're acting? See, **He makes it known, the whole world, everybody will see this gift manifested if God adopts you or places you positionally into His family.** 37 Now, then you have the Word of God, the authority of **God.** And then as God shows you what to do, you're led by the Spirit and you do the things that's pleasing to God.*

*Endnote:*

*65-0718E - Spiritual Food In Due Season*

*William Marrion Branham*

***66 We find out that when a man comes, sent from God, ordained of God, with the true THUS SAITH THE LORD, the message and the messenger are one and the same. Because he is sent to represent THUS SAITH THE LORD, Word by Word, so he and his message is the same. 67 A denominational man under denominational auspices, he and the church is the "one." A theologian under theology, made by some denomination, he and his message are one; church of theology, a theologian. It's correctly. 68 Then when a man comes with THUS SAITH THE LORD, he and the Message is one. And when Elijah come with THUS SAITH THE LORD, he and his message became one. JUST AS JESUS, WHEN HE COME, HE WAS THE WORD, SAINT JOHN 1. SO THE WORD OF GOD AND THE MESSENGER OF THE AGE WAS THE SELFSAME THING, ALL THE TIME. THAT'S RIGHT. 69 JESUS WAS THE WORD THAT WAS PROPHESED OF. HE WAS WHAT THE PROPHETS SAID WOULD HAPPEN, "A VIRGIN SHALL CONCEIVE AND BEAR THIS CHILD." WAY BACK IN THE BEGINNING, GOD TOLD THEM, SAID, "THE WOMAN'S SEED SHALL BRUISE***

**THE SERPENT'S HEAD, AND HE'LL BRUISE HER HEEL.** *All these prophecies had been given. David crying, all the rest of the prophets down through the ages, speaking of Him. He was that Word manifested! Hallelujah! 70 Now do you see where I'm trying to get to? I spoke with you pretty plain this morning. DON'T YOU SEE THE AUTHORITY OF THE LIVING GOD IN THE LIVING CHURCH, THE BRIDE? THE SICK ARE HEALED, THE DEAD ARE RAISED UP, THE CRIPPLES WALK, THE BLIND SEE, THE GOSPEL GOES FORTH IN ITS POWER, FOR THE MESSAGE AND THE MESSENGER ARE THE SAME. THE WORD IS IN THE CHURCH, IN THE PERSON.*

I believe with all of my heart; my eyes have beheld the immortal Elijah. I followed him for about nine or ten years, up and down the country as hard I could go. I believe that I followed the immortal Elijah's ministry, in the ministry of Brother William Branham. But I cannot see to this day, as the greatest power as Brother Branham demonstrated amongst the denominations...And he went to all of them, even among the Catholics. Thousand and tens of thousands and thousands and thousands of Catholic nuns and priests and thousands were healed by the prayer of Brother Branham, cancers, tumors, heart trouble everything. But still to this day, God's children have not come out of the denominations. The reason why I believe they've not come out is because they just don't understand. Because that their pastor's preacher's contrary to what the prophet preached. And they just don't know which is right and which isn't right. So, I believe that Malachi 4:5 did not bring all of Gods children out of the denominations because of the scriptures that I just read.

Revelations 22 the Bible said, "The spirit and the Bride say come." Come where? Come out of them denominations. "And he that is athirst let him drink of the water of life freely."

*Revelation 22:17-Reference quote:*

*17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*

*Endnote:*

*61-1231E - If God Be With Us, Then Where Is All The Miracles?*

*William Marrion Branham*

*53 Now I want you to notice another thing that might encourage you. IMMEDIATELY AFTER THAT PROPHET'S MESSAGE, THE LORD APPEARED ON THE SCENE. Amen! As soon as he gave his Message, the Lord appeared under a tree. THE LORD CAME, AFTER THE MESSAGE OF THE PROPHET, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE! 54 Oh, we are living in a grand time! IMMEDIATELY WHEN THE PROPHET WENT OFF THE SCENE, WHAT HAPPENED? THE LORD CAME ON THE SCENE! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE! Very strange how God works, but He does it, works in mysterious way.*

Endnote:

63-1127 - *The World Is Again Falling Apart*  
William Marrion Branham

51 Now we find ourselves here, in the last days now, when we're looking for the Coming of the Lord again. 52 Well remember the old Baptist preacher that baptized me into the Name of Jesus Christ, when I was just a little boy. And he used to discuss this subject with me, about John the Baptist. He said, "Brother Billy," he said, "when John... When He said, 'Suffer it to be so,' and then he suffered Him." He said, "Then John, baptized... Jesus baptized John, because we know John had never been baptized, and yet he was preaching baptism." Well, that always kind of stunted me, a little. **53 Then here not long ago, it was revealed to me, at this way, that there met in that pool, in that hole of water, THE TWO GREATEST MESSENGERS THE WORLD ever seen: a—a man that was above all the prophets, which was John, "there never was a man born of a woman, as great as he"; and there was God, Himself, manifested in a body of flesh. And remember, and the Bible tells us that, "The Word of the Lord comes to the prophet." And when the Word was made flesh; here stood the prophet in the water. And the Word and the prophet came together, they knowed one another! Right. THE WORD ITSELF, MADE FLESH, INCARNATE SON OF GOD, CAME TO THE PROPHET, IN THE WATER.** 54 Prophet said, "I have need to be baptized of Thee, and why comest Thou to me?" 55 He said, "Suffer that so, for thus it is becoming to us that we fulfill all righteousness." 56 Notice! **JOHN, BEING A PROPHET, KNEWED THAT HE WAS THE SACRIFICE. AND THE SACRIFICE MUST BE WASHED BEFORE PRESENTED FOR SACRIFICE.** And that's the reason He had to be baptized. 57 Oh, today, it's becoming to us, that we fulfill all righteousness of our day. **The hour is here. The Bible tells us what's to be happening in this day. We know what the Bible says will take place in this day. It's up to us to hold onto God until these things happen. It's the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT.** 58 **They rejected God's anointed Word** then, and so it fall, fell apart. And again we find out, at this time, it's also falling apart again. I find out, as I said, our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God's program, you'll find corruption. It cannot stand. God's Word is infallible, and there is nothing else will take Its place, never can.

Endnote:

64-0418E - *Jesus Keeps All His Appointments*  
William Marrion Branham

12 And then come the great reformation again, Pentecost, coming out of those organizations, with the restoration of the gifts; speaking in tongues, Divine healing. Great miracles and signs come off. That went for a long time. It's been fifty, about fifty-eighty years now, since the Holy Spirit begin to fall on old Azusa Street out in California. Here in the United States, where It started falling, a great time come. 13 Then, what did Pentecost do? One made him an organization. One said, "He's coming on a white horse"; another, "On white cloud." And away they went, in organizations, and split up, breaking up their brotherhood among the people. 14 And just like Israel. Little did Israel know that when they were shouting the victory on the bank of the river, they were only about four-day's journey, about forty miles, away from the promised

land. They didn't realize they were forty years, it'd take them. **But what was it? Grace had provided them a prophet, A PILLAR OF FIRE, A SACRIFICED LAMB, A DELIVERANCE.** And still they wanted a law. They want something they could have something to do into. They want to put their hands to it. That was the most rashal mistake they ever made, in Exodus 19, when Israel **REJECTED GRACE AND ACCEPTED LAW.** 15 And then what did they do? He just let them stay right there in the wilderness for forty years. They plant vineyards, and they eat fruit, and they married wives, and they raised children, **TILL THAT OLD GENERATION DIED OFF AND ANOTHER GENERATION COME ON.** Forty years later, and not hardly forty hours away, but had to wait for forty years before they went over. **THEN A NEW LEADER CAME IN, Joshua, AND THEY MOVED ON INTO THE LAND, WITH THE NEW GROUP.** 16 Now, I think it's a very beautiful type here, that we find out. Long ago, when our forefathers in the Pentecost, they raised up. They had the old General Council, from that formed the Assemblies of God. Out of that come the UPC, then United, and so forth, till they got organization after organizations, fussing and fighting. God just let them set right there, marry wives, raise children, speak in tongues, shout in the Spirit. **BUT NOW THERE'S A NEW GROUP COME UP.** They were only just a few days from the promised land. All these blessings they had was fine. But, remember, the whole land belonged to them. Now we're fixing to go into the Promised Land, so may the Lord help us as we look upon these things. See? 17 Just like the pyramid. Did you notice how the pyramid was made? Not a pyramid doctrine now; just a pyramid. 18 Look on your one-dollar bill. The seal of the United States is that eagle. Well, why does it say over there on the pyramid, "The Great Seal"? Why would it be greater here than United States and—and the seal of the United States; the Great Seal, the eye, watching? 19 And the—the capstone that goes upon the pyramid, was... **IT WAS REJECTED.** It never was on the pyramid, isn't till this day; the Stone of Scone, they claim. **But it never was put on, the capstone. Why?** When Enoch and them, in the early days, built the pyramids down in Egypt, we find out, and in there, **they knew that the cornerstone, the capstone, WOULD BE REJECTED.** And that pyramid is put so perfectly together till they don't need mortar. It was so mechanically hewed out until one stone fits against the other one, so tight, you can't even put a razor blade between them. Now, just kept heaping up, and **now it's all honed off, on top, ready for the capstone when it will come.** 20 **That's the way God has brought His Church, from justification, sanctification, baptism of the Holy Spirit, and now the ministry of the Spirit which is what quickens the Word. That ministry in the Church will have to be just exactly like His.** 21 Just like this, when my shadow here, of my hand... If I never seen my hand, seen the shadow, it's kind of... It gets pale, as it gets away. But as it gets closer and closer, the negative and positive are coming together, until they both become the same thing. 22 **And that's exactly when the Church and the Word has to be one, like Jesus and God was one, just exactly. They... God has, was in Christ, reconciling the world to Himself. AND SO WILL CHRIST HAVE TO BE IN THE CHURCH, THE ANOINTED OF THE WORD, TO MAKE EVERYTHING FULFILLED. AND THAT'S THE CAPSTONE THAT COMES UPON THE LAST CHURCH AGE. NOT THE LAODICEA, NOW. IT'S A CALLING OUT OF THAT, A BRIDE OUT OF A CHURCH, Church out of a church, in otherwise, just like He called a nation out of a nation, in Egypt. And now we're living in that day, and we're grateful for these great things that we've been seeing.**

So, I believe ere it won't be long till the Bride of Christ will be giving out eternal life to those that will come out of those denominations. Those little eagles will come out and drink of the river of life flowing out from Zion the Bride of the Lord Jesus Christ. Oh, children don't that thrill your heart? (Amen) That one of these days soon out of your belly shall flow, rivers of living water. Sure, it will.

Endnote:

60-1204M - The Revelation Of Jesus Christ  
William Marrion Branham

142 ***“Upon this rock I'll build my church, and the gates of hell cannot prevail against.”*** 143 ***So then you see why Satan is so against the Book of Revelation. Anything that's revealed, spiritual revelation, Satan is against it. That's why he's so against the ministry today. Because, what is it? The revealing of Christ.*** 144 ***Let the church go on with its great denominations and organizations, and its little flowery messages and so forth. Let them go on, Satan won't bother that. They don't have no troubles. Everybody pats them on the back.*** 145 ***When there comes a time that God, through the Holy Ghost, reveals Christ back in the Church, with the power and demonstrations of healing the sick, and making the signs that He said would follow the believers, come to pass, then Satan turns over in his bed. He does something about it.*** Until that time, Satan don't care how much church you join. He don't care how much. ***But when Christ reveals to you that He is the Son of God, and the works that He did you do also; not some other works, but the same works.*** 146 ***“He that believeth in me...” Saint John 14:7. “He that believeth in me, the works that I do shall he also. Do the same works, and greater than this.”*** Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. ***BUT WHEN JESUS CAME AND SACRIFICED HIS LIFE, AND THE HOLY GHOST RETURNED, THEN THEY COULD IMPART ETERNAL LIFE TO THE PEOPLE. THAT'S THE “GREATER.”*** 147 ***But the signs and wonders, Jesus plainly said, in Mark 16, “Go ye into all the world, and preach the gospel to every creature.”*** How far? All the world. How many? Every creature. Long as the Gospel is being preached, these signs shall follow them that believe. ***And when that becomes a revelation, brother, you're near the Kingdom then. “On this rock I'll build my church, and the gates of hell can't prevail against it.”*** 148 ***Because, the man or the woman that's ever been in that back desert alone, like Moses was, and the revelation of God be made manifest to him through the Holy Ghost, there's nothing can shake him. He's just as sound and solid as he can be. Satan hates Revelation. He don't like it, at all; upsets his plans.***

Endnote:

60-0925 - That Day On Calvary  
William Marrion Branham

129 ***Now notice. THE “GREATER” WORKS, WAS TO HAVE THE POWER IN THE CHURCH, NOT ONLY TO HEAL THE SICK BY PRAYER, CAST OUT DEVILS BY PRAYER, BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE.*** Oh! That's what Calvary meant. It took stooped, degraded men and women, and lifted them into a place, to be sons and daughters of God, to heal the sick and ***TO IMPART ETERNAL LIFE; BY***

**GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE.**

*How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 **"But," said, "greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever."** Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is? **THAT'S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. WHAT IS ETERNAL LIFE? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS.** Can a man do that? A son of God can. 132 Jesus said, **"Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained."***

Ain't you glad that I ain't making this up? (Amen) Aren't you glad I'm preaching out of the Bible this morning and comforting your heart with the promises of God? (Amen)

Alright, I don't believe... I've thought about this, prayed about this and studied about it. I don't believe that Malachi 4 and 5, Brother Branham's ministry of Elijah the prophet did not call all of Gods children out of the denominations, only a hand full came out. But he did... Not only did he not call them out but he sent them, Pentecostal's, Assemblies of God which is the biggest of all Pentecostals. They gain more converts than the Catholics put together in one year. Took in more money than the Catholics did to, I think. Oral Roberts took in about I forget how many, million 5 or 6 million in one year. Shame on him... shame on any man that'll... I don't care if it's me or whoever it is. Shame on any man that'll pray for the sick and take the money and build millions of dollars in buildings and big ole colleges that God's dead set against.

Hear me now! Education is the biggest hindrance to God that I know of. That's why God always called dumb men see, to do his will. Cause that no flesh might glory in his sight. He'd just take some guy with little ole pair of bibbed overalls on and can't hardly read. Just take him out in the woods and appear to him and set him on fire. Get him down on his knees cryin over his bible, then he brings that ole boy out to meet the challenge of the hour. To bring all them great intellectuals, great intellectual's theologians down off their high seat. You know God, that's the way he does things. He takes the valleys... he takes the valley and raises it way up high and takes the mountains and brings them way down low.

And he said, you see your calling brother, not many mighty and noble are called.

*1 Corinthians 1:26-28-Reference quote:*

*<sup>26</sup> For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:*

*<sup>27</sup> But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*

*<sup>28</sup> And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to naught things that are:*

And he said, "You see the apostles were all ignorant and unlearned men. You know Peter sign his name like that. (*Congregation laughs*) But he had the power of God and the keys to the kingdom. I'd rather sign my name like that and have the power to the kingdom. Huh!

*Acts 4:13-Reference quote:*

***13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.***

Like one ole great theologian stood out in front of his new church building, he just built an annex to it you know cost about four million. About fifteen hundred people in his Sunday school class. All the lumber men you know and the tool and dye maker people, all the great men with all the money you know gathered around that place. They played golf together you know.

WELL, YOU KNOW THERE ain't no church like that, ever receive a prophet of God! First thing that prophet of God would do, if come in there would tear the steeple off. He'd get a wrecking Crain and tear that big steeple off of there. Say, "It looks to pretty, tear it down." Huh! "Board up some of them ole glass-stained windows and let's humble this place a little bit." And he'd go down in the basement and kick out all the stoves and all the tables, cookin` all them spaghetti dinners and everything. Huh! He'd kick out all them deacons upon board, that's got two or three wives. Throw all them cigarette suckers out of there. And get a bunch of material and cover up all the mini skirt women. Come on, tell it like it is! That's what he'd do! Naw, he wouldn't either, they wouldn't even let him in there. You know they wouldn't let him in there, cause they know that he would tell it. How many knowed he'd tell it? (Amen) Sure, any prophet of God would tell it. Why He'd just tear that ole cookin` room all to pieces. He'd tear up all them bowling game parties and all them ole card parties them women would have. All them societies.

*Endnote:*

*62-1124E - All Things*

*William Marrion Branham*

***THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY'D HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION. AND ANY RELIGION TODAY THAT HASN'T GOT CHRIST IN IT, IS POWERLESS. BUT ANY RELIGION THAT CHRIST IN IS UNDER HIS OWN BLOOD, AND IT'S GOT POWER IN IT. You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth." And we've come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life. 40 God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word? When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the*****

rituals. See? Here's what's happened. **God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform.** They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... **People who join churches and call that "got salvation," it's a blasphemy.** Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," **AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER. THAT'S BLESSINGS. THERE'S A LOT OF DIFFERENCE BETWEEN BLESSINGS AND POWER.** God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **WE GOT TO GET BACK TO TRUTH, FRIENDS. WE GOT TO COME BACK TO WHAT GOD MEANS.** What He says, He means. See? And He refused their... Once hid His face from their prayers...

All them things don't belong in God's church! What belongs in God's church is the power of the Holy Ghost. Gifts of the spirit, praying and seeking God. Oh my!

Endnote:

51-0719 - *Who Hath Believed Our Report?*

William Marrion Branham

*We talking about revival, and we ain't had no revival yet. We've had a lot of protractive meetings, but a revival's when they tear down the—the sheds and go to praying and get right with God. An old-fashion, backwoods, sky-blue, sin-killing religion preached that makes people get right with God, that's what we need is a revival, not a church joining. Amen. I don't know why I said that, but I've already said it.*

Endnote:

51-0729A - *The Resurrection Of Lazarus*

William Marrion Branham

*And I like to see men grab... A while ago a man come out there, and took a hold of my hand, just put his arms around me, a young fellow; said, "Brother Branham, I was in your meeting. And my little girl was healed." With something, I forget what it was. And said, "You stood and said THUS SAITH THE LORD that child will be a certain thing." Watch. He said it was just exactly like that. That's right. And he put his arms around me. I like that. Amen. I'm just an old-fashion, backwoods, sassafras preacher. I like it. Yes, sir. I believe in it. I believe in old-time, sky-blue, sin-killing religion. It don't whitewash you, but it washes you white, makes you a new creature in Christ Jesus. Amen. Makes the devil mad.*



Well, how are we gonna get them out of there? How are we gonna get them eagles out of there children? How many want them out of there? (Amen) It's your responsibility. What are we gonna do Brother Bob? Pray ye!

You know, I believe with all my heart that this prophet of Elijah today, never called his children out of there. But he sent the denominations tens of thousands of converts. Three hundred thousand, Brother Graybill he sent to the assemblies of God alone. Hundreds of thousands he sent to the United Pentecost. Thousands he sent to the Baptist, independents. All the denominations even the Methodist churches he went to. All kinds of churches, he sent converts to. He drew in more money from the denominations, than any other man that ever walked the field. But yet he died a poor man. Brother Branham could of been a multi, multi, millionaire, died a poor man. Tore up checks worth a million and a half dollars. What other preacher on the field would of done it? Would none of them tore it up! He didn't want nobody's money. He wanted the souls of man.

And them souls are precious in God's sight and they ought to be precious in your sight and my sight. And it's your responsibility and my responsibility to pray on our face and cried to God for him to deliver those people out of those places.

I tell you, a lot of times I think it'd do you people good in this church to go to some of these other churches some Sunday morning. Go down and visit the assemblies of God, I'd like for you to. Go down there and visit some Sunday and just see what you got here. Go down and see if you hear what you're hearing and feel the presence that you feel in the service. Here the comfort and the words of the promises that God telling you. So, maybe we can feel sorry for some of our brothers and sisters that's caged up there. And don't forget you got some relatives in Israel a hundred and forty-four thousand that's waitin on you.

I believe with all my heart that America is a type of ole Israel of old.

You know how we came and pushed all the Indians away, took over their land. We had a David a George Washington and a Solomon. We had a couple of good presidents. We was dead sent...we was dead set against popeitry, we run from the Catholic church. Because them Popes was martyring the Christians by the millions.

Did you know that those good people in those Catholic churches don't know that the Pope the hierarchy, the Roman empire the Catholic Church has killed over sixty-eight million Christians, like you're looking at here this morning? (Amen) Don't you think for a minute that them Catholics won't kill you, that system. They'll kill you, they're gonna do it in a little bit to. Not only them but the Baptist and the Methodist. They got some on the martyr, they got sixty-eight million on the martyrology for the Catholics.

*Endnote:*

*'Foxe's Book of Martyr's'*

*Foxe's purpose was to explain, through the simply told stories of these martyrs, what Protestantism represented: **a desire to return to the true teachings of Christianity and to reject what Protestants considered to be the corrupt practices of the Catholic Church.***

*In 1563, John Foxe began writing a book in tribute to Christian martyrs, beginning with Stephen, the first believer who died for the cause of Christ. Foxe's original work ended with the martyrs of his own day — those who were killed during the reign of "Bloody Mary." He wanted the Church to remember the martyrs, for he knew that the blood of the martyrs truly is the seed of the Church.*

But I want to tell you something brother and sister, there's gonna be some shed their blood by the Protestants before this is over and that's Baptist and Methodist.

You just mark my words, people laughed at me, people laughed at me and said, "I was excited I was emotional; I was excited when God put me in a trance and showed me the persecution and showed me one day, they'd lay my head out on a chopping block to remove it. They laughed at me! But I said, in the name of the Lord they'll restore the guillotine before Jesus Christ takes his bride off the earth. And now it has made the big top magazines and it's out in the public now friend, decapitating heads. Don't you worry about it, when God says something, it'll come to pass, no matter what anybody thinks about it. One of these days, brother and sister they'll take... the place where they'll remove your head for what you're hearing right this morning.

Aw, but we're promised to have something here by that time. Aw, I know somebody is standing here beside me. I said, the right thing! I said the right thing. He promised that he'd have somebody here to turn on the light.

I believe that ole Israel of old with the prophets of old is just like America. Now I don't have time to bring out all the history of it. But to just make a statement.

And you know how it was in the days of Ahab. How Ahab was the king over the church. He was type of the bishop over the church. Israel was a church; Ahab was the head of the church. And he had married...he had married an idolatrous woman; she was an idolater. Ahab had no business...Ahab has no business marrying that woman, he should of married an Israelite who kept the law. He married an idolatrous woman, so he might make an alliance with his enemies and have peace. And that was an evil thing in the sight of God. Because this woman, this woman did much damage to Israel. She went and set up her idolatrous groves in the mountains. Cast down the altars of Jehovah God and they begin to worship Baal.

Don't you see, that the Catholics and the Protestant are not worshipping God! They are worshipping Baal the devil! You say, "Brother Bob they go in there and worship God" Now you know that nobody in their right mind would go in any building and worship the devil. And say, "Praise you devil, praise you devil" Why no! They're deceived in thinking they're worshipping God, but they are worshipping Baal just as much as Ahab and Jezebel was. How many believe that? (Amen)

God said, there's only one way that you can worship him and that's in spirit and in the truth! And if you are deceived upon the word of God, you cannot even worship the Lord. But if your sincere and your Gods children he'll lead you to truth so you can.

It was a terrible picture children in that day. They had just had a mighty great revival, great signs and wonders was done. Great things was done for God. They had great history that they could exuberant on. How God delivered them from Egypt, opened up the red sea, fed them from mana, all manner of signs and wonders and power. How could it be that a church could get so far away from a living God, to go up on a mountain and worship a dead God Baal! How could it be? Because of this lying Jezebel.

And Jezebel, God said, "All these denominational harlot churches is Jezebel." God called her Jezebel! And she caused all Gods church there to worship a false God in the groves and in the tops of the mountains. Crying out to Baal. And it was there at that time, at that very time when Jezebel had four hundred and fifty prophets.

And don't you never think for a minute when you hear the radio and magazines, and see all these false prophets running up and down the country...Don't you think for a minute that God

hasn't got a true one somewhere. Any time that you see false prophets on the field, you just lay it down friend that there's a true one somewhere. That's right!

And God had a true prophet! There at that time and his name was, Elijah the Tishbite. And Elijah is the type of the true spirit of Christ that is to be in this last day in the Son of Man Ministry. This true spirit of Elijah that was staying with the word of God. No matter how many false prophets there was. Four hundred and fifty false prophets, four hundred prophets sitting at the table of Jezebel. Where was all the prophets eating at? Where was they getting their doctrine from? Where was they getting their message from? They were getting it off the table of Jezebel. Where's all the false prophets, where's all the false ministry today eating at? Off of Jezebel's table. Aw, they were well fed and well cared for by Jezebel. Well, taken care of.

Did not wasn't well... Isaiah the prophet said in this last day, speaking of this last day, "All tables are full of vomit and there's no place clean that you can eat." Said, "Whom can you teach doctrine to? Only the Bride!

*Isaiah 28:8-Reference quote:*

<sup>8</sup> *For all tables are full of vomit and filthiness, so that there is no place clean.*

<sup>9</sup> *Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.*

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed*

*William Marrion Branham*

***496 BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.***

Notice here Elijah...Now watch what I'm saying! I just made a statement that I did not believe that Brother Branham Malachi 4:5, that I did not believe that he called God's children out of the denominations. Because on the field he could not preach the word like it's laid down. Because he said, "He would not go into any man's church and tear his church up, I'd only preach an Evangelical message and pray for the sick." So, therefore that's why he could not tell them to come out. And even turned around and said, "I don't tell you to come out but I tell you to just stay in there and be a better Christian."

*Endnote:*

*55-0113 - The Fundamental Foundation For Faith*

*William Marrion Branham*

***Now, I'm not telling you to come join up with my belief, for I do not belong to any church. I don't belong to any denominational church. I HAVE NOTHING AGAINST ANY DENOMINATIONAL CHURCH. But I'm only asking you this. As a denominational Christian with only a profession of faith, you'll never see the mystery. You—you stay in your church, but be borned again of the Spirit of God, so the valves in your innermost being, in your mind, and soul can open up to the full stature of what God wants you to be, AS A CHRISTIAN IN THAT DENOMINATION, AND YOU'LL DO GOOD. Your pastor will***

*appreciate you if he's a spiritual man.*

*Endnote:*

*55-1113 - Jesus Christ The Same Yesterday, Today, And Forever  
William Marrion Branham*

***I DON'T MEAN NOW, LEAVE YOUR CHURCH. I MEAN STAY IN YOUR CHURCH and just keep this faith that was once delivered to the saints.***

*Endnote:*

*64-0823M - Questions And Answers #1  
William Marrion Branham*

*248 Oh, my! Well, Brother, Sister, I—I hope it's understood (see?) that I did not, do not...Now, if people...Oh, sure, if you want to come out to Arizona to live...And now, I'll be out in Arizona maybe this first semester. I'll have to come back here. I'll have...I—I want to stay there; kids are healthier and everything. I—I want to stay there a little while, and I've got a purpose. Remember now, on the tape, THUS SAITH THE LORD, I have a purpose in doing what I'm doing; you know I have; but I can't tell you that. 249 **Why am I telling you not to sell your homes?** You're going to come up missing, and you're going to be on the short end of the rope. Don't do that. I won't stay in Arizona but a little bit. Why? I can't do it now. 250 If I let those people stay out there and go on charity, what's going to happen? Then, that's just exactly what the denominations and all of them is looking for. "Aha, I told you what was behind him, another school of prophets or something!" See? There you are, that's just what they're looking for! After all, them people, I'm responsible for them; though they have not done what I told them to do, and they've done exactly...You say, "Let them go; they—they did what you told them not to do!" That isn't in my heart. I still want to go for them. They're my kids. I might give them a little spanking when I get them back, but I—but I—I'm sure going after them. And how am I going to do out there? 251 They said, "We come to follow the Word." **I HAVEN'T EVEN GOT A CHURCH TO SEND THEM TO THERE. THE KIND OF CHURCHES THEY'LL GO TO THERE IS THE SAME KIND YOU LEAVE AT OTHER PLACES, MAYBE WORSE.** See? And they won't go to church anyhow, and I have no church to preach to them. Then I'm morally obligated to take my children out of Arizona, where... 252 I ask you something. I've preached better than thirty messages in this church last year. And for five years, outside, since I been in Arizona, I've preached more in this church in one year than I did in five years any other time (certainly!), here in the church. This is my home base; this is my headquarters; here's where we're set up at. Now, hold that in mind no matter what takes place. Now, if you're wise, you'll catch something. No matter what takes place, this is our headquarters, right here! And keep that in mind and refer back to this tape someday, that you heard me prophesying. All right, remember that! 253 If you want...if you must leave and come to the church, don't go out there to find it, 'cause I'm not even there. **I have no place to go; I have no place to preach from. THEY WON'T LET ME PREACH IN THEIR CHURCHES. I have not even a place,** and I promised the men when I come there...They all got scared I was going to come there and build a big building, drain out the churches. But that's not my purpose of life. See? **I—I get the people saved. It's up to them. Like the Samaritan come down and took the man to the inn, then let them take care of them from there on. I'm not here to break up churches, I'm here to get converts to Christ!** See? And*

*it makes me misunderstood among the people (see?) when—when they're interpreting their own way and not...and...saying what I'm saying. See?*

*Endnote:*

*53-1108E - Expectancy*

*William Marrion Branham*

*Thank you, Brother Bosworth. Good evening, friends. It's indeed a privilege to be back here, tonight, to minister to this audience. And tonight is a Sunday night when all the churches are having services of their own. **WE'VE ASKED ALL THE PEOPLE TO... THAT HAVE THEIR OWN CHURCHES OPEN TO STAY FROM THEIR CHURCH TONIGHT, OR, FROM THE MEETING, SO THAT THEY CAN ATTEND THEIR OWN CHURCH. THAT'S OUR BUSINESS, IS TO TRY TO KEEP THE PEOPLE IN—IN THEIR CHURCHES.** And those who do not go to church, we're trying to get them to go to church. We're very grateful for the afternoon meeting, for the souls that was brought to Jesus Christ. And we trust that you'll affiliate somewhere, with some good church of your choice, and will make that your church home, and remain a Christian as long as you live. And I hope to meet you in a better land, where we... there'll be no sorrow, no sickness. There'll be no more altar calls, everybody being saved. So may our Lord bless each one of you.*

*Endnote:*

*55-0608 - Abraham*

*William Marrion Branham*

*O God, I pray that, this night, that every one of them will have this hope anchored, ensured in their heart that Jesus Christ forgives them of every sin, right now, that they have committed. While they're confessing their sins, Lord, may they find a real good church home, here, somewhere in their community, and be faithful from here on. And every time that they start to do something wrong, may they imagine seeing that old blind beggar running forth to accept the Lamb.*

*Endnote:*

*55-0815 - Earnestly Contending For The Faith That Was Once Delivered Unto The Saints*

*William Marrion Branham*

*38 That's a great statement. But, friend, as a man, a Christian, I believe Him. His Word is not stumbling to me. What He said is the truth. I believe it. **AND I'LL BELIEVE THAT EACH ONE OF YOU IN YOUR CHURCHES... I HAVE NOTHING AGAINST YOUR CHURCHES.** I never come here to make differences in your churches. I come with God's love that you go to your church and be a better Christian. And get other sinners to believe and come to church, any church that believes God. See what I mean? Now, that's a great statement.*

*Endnote:*

*57-0310A - Washing Jesus' Feet  
William Marrion Branham*

*Now, we're going to get out early enough, the Lord willing, so that those who can come back tonight... And I understand that some of them was looking for this to be the closing service. Many strangers in the city wanted service tonight also. **If your pastor desires you to be at your church tonight, hasn't closed, that's your duty to be at your—your post tonight. That's right. NO PEOPLE AWAY FROM THEIR CHURCHES. YOU'VE GOT YOUR CHURCH... NOW, WHEN THIS IS ALL OVER, WE WANT YOU TO GO BACK TO YOUR CHURCH. GO BACK TO YOUR CHURCH WHERE YOU COME FROM. Take right on and be a better Christian if you can be. And all the converts that's been in the meetings, try them that's in the neighborhood. Visit them and bring them into your church to have fellowship with you. That's what the revival's for. Rejoice with those who's been healed. And now, always remember me in your prayer.***

Why? Because he knows that Jesus Christ was to follow his ministry and call them out of there!! OH, HALLELUJAH GLORY TO GOD!! I have to say hallelujah because I have to praise him for it. How could a prophet of God that loved sheep like Brother Branham did...how could a prophet of God that loved sheep like Brother Branham did and then tell them to stay in that ole whore house? Tell them to stay in that ole cage. Unless he knew, unless he knew there was another prophet coming behind him. PRAISE GOD! Huh! Aw! I know what I'm talking about. I feel the spirit of God when I say that! How could he slept at night? How could he laid down and slept when he knows that he had fifteen thousand converts in one altar call? How could he lay down and sleep at night in Pensacola alone, in one little altar call he had five thousand converts in one night? How could any prophet of God go to his hotel and lay down and sleep knowing that he sent them converts right into the gates of hell? The only way that he could do it, is there's one coming after him, that's got a ministry mightier than he had. Because he couldn't say come out, but there is another angel coming that is gonna say come out. I TELL YOU BROTHERS AND SISTERS THIS MORNING THEY'RE GONNA COME OUT BY THE THOUSANDS, they'll be coming out of there.

*Endnote:*

*65-0815 - And Knoweth It Not  
William Marrion Branham*

**94 I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. And all this background here has only been LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.**

Endnote:

62-0601 - Taking Sides With Jesus  
William Marrion Branham

**It's either the end of my road, and LET THIS OTHER ONE COME ON; I've opened up the road for him to take over, 'cause, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the FAITH of the children back to the fathers." It could be the end of my road.** It could be that He's changing my ministry back into evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm... The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have... I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. **64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.** But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.

Endnote:

Spirit of Truth 63-0118  
William Branham

**E-20 'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'**

Endnote:

62-1014M - The Stature Of A Perfect Man  
William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... **Course, we know what a seal is, is to loose the ministry, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up.**

Endnote:

62-0527 - Questions And Answers  
William Marrion Branham

**179 So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. If not, then there's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawed them, and every one the Father has drawed will hear It and come. **That'll be, the predestinated Seed will hear the****

**Word.**

*Endnote:*

65-1128E - *On The Wings Of A Snow-White Dove*  
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. **And there was wrote in the quartz, in the stone, "White Eagle"; just exactly what the vision said that the next Message would come forth by.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" (Dove leading eagle.)

*Endnote:*

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

**432 So it's at this time, in this country, that that person will appear, for it's in the Scripture and it's **THUS SAITH THE LORD.**** Then in the latter rain there will come forth a Mount Carmel, a showdown. Bible fulfilled, to the letter! **John the Baptist, "His messenger before His face,"** in Malachi 3. Planted a former rain and was rejected by the churches, the denominations, the Pharisees and Sadducees in his day. **Jesus came and had the Mount Transfiguration showdown. This forerunner, of the last days, will sow for the former rain. Jesus will be the showdown between denominations and creeds, which is His Word, when He comes, a showdown, the Rapture of His Bride.** The first was Mount Carmel, the second was Mount Transfiguration, the third will be Mount Zion. (Glory!)

*Endnote:*

54-0515 - *Questions And Answers*  
William Branham

107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the **Ohio River that Light, Angel, come right down to where we was at, and said, "As John the Baptist was sent for a forerunner of the first coming of Jesus Christ, your Message will bring the second coming of Jesus Christ."** And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...

Aw, you're just on the ground floor! You just wait till the building goes up and the capstone fits on it. Huh! One of these days, you people that's sitting here hearing these things, when you turn your head and see the thousands and tens of thousands are hearing what you heard for five-and six-years' brother, **YOU'LL LEAP LIKE A RAM ON TOP OF THE MOUNTAIN!** Huh! Aw you'll be so glad that you stayed faithful! Let me tell you something, don't you let down



now, don't you quit running now, brother you run harder and you run faster! Now's the time to really stay there. Yes, sir!

How in the world could those people go up there and worship Baal after what they'd seen? But they did! Because of Jezebels teaching. Because of the preachers, they just... The preachers just persuaded them that they were right and Elijah was wrong.

Now notice here, I believe with all of my heart, there has got to come a show down between the revealed word of God and the true servant of God and the true Bride of Christ and the false prophets, the false preachers and the false church. In order for God's children to know which is right and which is wrong! Now how many believe that? (Amen)

You know right now... I've hemmed up preachers for fourteen years on that. They ain't a preacher could ever talk with me on the Bible on that, they just walk away. Why just one thing I have to say, "Is your Christ divided, divided?" And they're trying to unite it aren't they? You can't unite the denominations to a pope, ya you can a denomination. You can unite the denominations to the pope. But you can't unite the Bride of Christ to any pope. You can't unit the church of Jesus Christ to any denominational creed or dogma. They'll only unite to the headship of Christ and Christ is the word.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*523 And the Body must follow the Head, as the wife follows the husband. Being that Adam was not deceived, he walked out with Eve. **Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave. But He had to redeem Her, which is His Body. She has to be redeemed in order to come to Him.** Do you see it? [Congregation says, "Amen."—Ed.] Oh my! See, it couldn't have happened then. **The redemption is going on. 524 Now you see the Seals? When He's in His mediatorial work back there, redeeming, but some day He comes forth to get this Book that He's redeemed. And all that's in this Book would be Him, for that's the believer, the words in the Book, and the Word is Him.** And all that's in that, He come forth for this Book of Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb. 525 And here He is today, in His Word, manifesting the same thing He did there. **She can't recognize another headship.** No, sir. There's no bishop, no nothing. **She recognizes one Headship, that's Christ, and Christ is the Word.** Oh, my! Whew! I love that. Uh! Yes, sir. 526 **As the Head was took up from the grave, so must His Body follow Him into Eden. Therefore, the Body cannot recognize any other headship, but the Headship of the Word.** 527 No denomination can put anything to It. "For whosoever shall take one Word away from It, or add one word to It, it took away from It." You're dead, hybrid, right there. She's back here, this testimony in her hands, "the filthiness of her fornications, committing in spiritual adultery," against the very Word that she claims to believe. See? 528 **Therefore, it's the Word, or nothing. That's right. He, the Word! How do you know it's right? He, the Word, is vindicated. See? He, the Word, properly vindicated, is the Headship, the Head of the Church. He is the Word, the Headship. He is properly identificate, identified, vindicated, by His Own Spirit being in the Church Itself, the person. Showing forth Himself, in vindication, is the direct proof to the entire Body. You don't need creeds, then. Denominations has perished. But the Headship Itself, recognized in the Body by personal identifications, see, identifying***

***Himself, proves the Headship to the Body. Then, we are united under One vindicated Headship, that is, Christ, the Word of God [Blank spot on tape—Ed.] not under any church. 529 Then, our Headship is a Kingdom. “The Kingdom of God is within you,” said the Bible, Jesus. The Kingdom! We are not a denomination. We belong to a Kingdom, and the Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day, as it did in that day when the Word and God was one. And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day; and be taken up from the dead, in the resurrection, to go back and restore again, as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my!***

How could it be that them sincere people would listen to Jezebel? How could it be that they would listen to Jezebel and a prophet right there in the Land. Because of the lying preachers, because they.... Can you imagine looking down that table and seeing four hundred and fifty prophets in unity? And then look on the other side, look over here, there's four hundred more prophets, that eight hundred and fifty, that was eating at her table, that's a pretty big spread! Would you like to feed eight hundred and fifty preachers?

It'd be like Brother Mike Canada that went over...said, “That guy went over that family's house and told his son go out and get that bird and let's put it in the ministry.” Can you imagine how many chickens it would take to put in all of them preachers, eight hundred and fifty! And everybody lookin at that. All of them saying the same thing.

So, it carried the elected right up there on a mountain to worship right with all that false stuff. And all the time there was a true prophet right in the land.

Now notice here, the Elijah...Elijah the Tishbite this spirit upon Elijah was supposed to be here in the last days in the ministry of the Son of Man. And in the first part of this ministry of this prophet with the spirit of Elijah it comes upon a man William Branham. And that, he's got the spirit of Elijah upon him. But notice the spirit upon him never did challenge the denominations to a showdown to deliver the converts. Neither did it bring the rest of the eagles out. But instead, he had to go ahead and say, “Stay in there.” He said, “If you can get a slice of bread get it.”

*Endnote:*

*64-0823M - Questions And Answers #1*

*William Marrion Branham*

*245. Brother Branham, I have accepted God's Message of today, and also our son. And we both have been baptized in the Name of the Lord Jesus Christ. My husband—my husband hasn't accepted the Message and is fighting this Message. And he has influenced our son and is taking him to a Methodist church. He wants me to go with him to church when we are not in service here at the tabernacle. Would it be right for me to go with him or would it be better to stay out of that denomination? 138 Well now, dear Sister...She never signed no name, but perhaps you're listening to your question; if you don't, you'll hear it on tape. Go with your husband, but don't be partakers of—of what they're doing. See, you're supposed to love your husband, and love is what does it. You just be real salty; he'll get thirsty if there's anything in him. 139 Don't join their denomination. He said, “stay away from that denomination.” Don't join it; **go to it. If you***

*can't get a whole loaf, get a half; can't get a half, just get a slice. See, see? But that's the way you'll win your husband, by doing that. Don't be arrogant, then he'll know he's got just as much as you have. See? But when you can show something that you have that he don't have, that'll make him thirsty to be like you. The sanctified wife sanctifies the husband. 140 That was just an advice. So I—I could spend a long time on that, but we just want to get through as many as we can, 'cause I see I only got about twenty-two minutes then. All right.*

Though he knowing that the hour would come... Brother Branham knowing the hour would arise, when the rest of the ministry of the Son of Man would be revealed and it would bring his converts out of there. And the very return of Jesus Christ, in the ministry Son of Man the White Eagle the prophet of God would prove that Brother Branham was God's prophet for the hour to the Laodicean church.

Alright now with that thought in mind we'll type Elijah this morning with the true spirit of the Son of Man that's to be here in this very day that you're sitting in this morning.

You are the people that's gonna see the greatest power and the greatest demonstration of the Holy Ghost that's ever been demonstrated in two thousand years of history of being on this earth. What you seen in Brother Branham's ministry is more, than done by all the apostles and Jesus Christ himself and every prophet in the bible his ministry done more. But what you seen in his ministry will only be amateur to what your gonna see done in this today.

*Endnote:*

*56-0219 - Being Led Of The Holy Spirit  
William Marrion Branham*

*24 And watch, He's always Scriptural. He said, "Did not our Lord say, 'When thou prayest be not like the hypocrites that like to make a show.' Said, 'Enter into the secret closet, and when you've done so, close the door. Then pray to your Father what seeth in secret and He that seeth in secret shall reward thee openly.'" And He said, "You remember that name that you were hunting that time that you dreamed about?" And I said, "Yes." He said, "I'll meet you in there and this time it won't be a public show." And the vision left me. 25 Now, we got the tent in making. And then in there I'll be able to carry a prayer line right on through. **Now, you remember, I speak this before it comes to pass. The exceedingly abundantly is fixing to take place. I can't wait till I get into that place. I just... My heart's a yearning and burning. AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO. You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?***

Alright, God seen, God seen that they wouldn't listen. So, he told Elijah to come off the field. Just like Brother Branham left the field. You'll know he told him to leave the field. Immediately when Elijah left the field, the water withheld from falling. The spirit did not move any more. Oh, it didn't move no more. It left all the churches brother; in fact, it was only there when he was there. It left all the churches, the spirit dried up.

In that day, Elijah's day was natural water. And in this day...In the old Bible it's the natural and in the new bible it's the spiritual. And now it was the water that dried up over there with Elijah, he dried up the water, the rivers dried up and creeks dried up, the wells dried up and they had no water for nobody.

And God said to Elijah. "Go down Safarat, I got a woman, a widow woman there for you to stay with." And we know that before we can be a widow, our husbands gotta die. So, there was a little party there that had died out to that denominational husband. Come on! Huh! And that's the one Elijah was sent to. And I tell ya she'd come out of the denominations. Probably a little lady that came out of the Catholic church, you know.

And a, she's awful weak spiritually, she was just about to die. Because she couldn't get nothing down there to feed on. And Elijah went to her...You know the story. She had just a little teeny meal that she read about there and understood a little bit, you know. And she had just a little tiny bit of the spirit, just a drop of it to mix that one cake up, see.

And the ole prophet of God, walked up there all dusty and tired and leaned on the fence and she was out there getting a couple of sticks. You know notice she picked up two sticks you know and laid them over like that (Cross) Getting ready to make a fire to make a cake. So, the prophet walked up and said, "Give me a cake!" Oh, she said, "Sir, I just got this little cake." Said, "Me and my son is gonna eat it and then die. He said, "Thus saith the Lord! Give me the cake!" Said, "And the meal barrel will never go dry and the cruse of oil will not fail until the Lord God pours out the latter rain." She said, "Oh Hallelujah, I thought there was something more to come!" She said, "I know it looked bad, but I knew Jehovah wouldn't leave us like this." He said, "That's right, thus saith the Lord, there's gonna be a great outpouring of the Holy Ghost!" And said, "He told me to stay here with you." He said, "He told me to stay here with you." But I tell ya, he said, "Do you want me to stay?" She said, "Oh, Do I want you to stay, yes stay here with me" He said, "It's gonna cause a lot of reproach! It's gonna cause all the neighbors to talk about ya." Said, "Are you able to bear the shame?" She said, "I'm able!" Huh!

I imagine all the criticizing was worth it, don't you? (Amen) Everybody else was starving to death, but she was eating three meals a day. Huh!

They said, "I wonder what makes people stay in that building so long?" Come and see!

Elijah stayed right with her. And while he was there with her...Now it shows, that true Son of man's ministry, the true spirit of that prophet...See! What's on that prophet Malachi 4:5, that true anointing that spirit of Elijah that was on him comes right off on another prophet. And then God tabernacles himself in that human flesh. Is, that right? (Amen)

*Endnote:*

*57-0811A - The Greatest Gift In The Bible*

*William Marrion Branham*

***15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in. And help us, Lord, to lay aside every weight and the sin that does easily beset us, that we might run with patience the race that's set before us, looking to the Author and Finisher of our faith, the Lord Jesus Christ.***

Endnote:

64-0629 - *The Mighty God Unveiled Before Us*  
William Marrion Branham

66 And notice the very words that Jesus expressed to them, afterwards. He said, "Except a corn of wheat falls into the ground, dies, it abides alone." **IN OTHER WORDS, THEY WOULD NEVER BE ABLE TO SEE HIM IN THE CHANGE, IN THE MASK THAT HE WAS IN THEN, BECAUSE HE WAS VEILED IN HUMAN FLESH.** But when this corn of Wheat fell into the ground, then It would bring forth all races. He was sent to the Jews, of course, at that time. But this corn of Wheat must fall; **VEILED GOD, IN HUMAN'S FLESH, HIDDEN FROM UNBELIEVERS, BUT BEING REVEALED TO BELIEVERS.** 67 In John 1, "In the beginning was the Word, and the Word was with God, and the Word was God. **And the Word was made flesh, and dwelt among us, and we beheld Him, the only Begotten of the Father, full of grace.**" Now, **in the beginning was the Word. A Word is a thought expressed.**

Endnote:

61-0428 - *Getting In The Spirit*  
William Marrion Branham

12 However, God always makes a—a way for His Church. **WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING.** And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. **THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.**

Endnote:

54-0513 - *The Mark Of The Beast*  
William Marrion Branham

78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living." That's right. **"The next, You'll have another man when I'm gone. You'll have somebody take its place."** That's all.

Endnote:

54-1219M - *Divine Healing*  
William Marrion Branham

**GOD WILL RAISE HIM UP ANOTHER MAN IN THAT DAY WHEN I'M GONE.** So there's no need of me setting something around my theology; is me to live in what Light I have, and wait till...on God. For the next generation to come, **He'll have a man there when that generation comes up.** Amen. Oh, my!

And that spirit stays right there with the widow woman. Feeding the widow woman out of the meal barrel.

Notice they ain't got no great revival but they got a little bit of oil and the meal barrel, just keeps dipping down in there getting meal. And they just kept waiting. Now they never had no great revivals no great miracles and great campaigns or nothing. No, they just stayed there in quietness. See, nobody even knew where Elijah was at, see. Only this widow woman knowed that, see.

Everybody said, "Well, who is that guy over to her house, who is that over there?" (*Brother Lambert acting out people whispering about them.*) There wasn't nothing going wrong. Everything was just right along with the word of God. See, that's why, that's why it's always to stay with the word of God, always stay with the word.

Now you know somebody could of got a bad spirit on them, and begin to think evil, see. There wasn't no evil going on, just nothing but good going on. Just Elijah there, the word, was right there in the house with the widow woman, see.

Now notice here, he said, "I'm gonna stay right here with you, I'll not leave you until the word of the Lord comes to me, because he told me there's something gonna happen down the road. And then one day the hour got just right. God waited and the hour got just right. And then the word of the Lord come to the prophet.

And that's who the word of the Lord always comes to. He'll never come to nothing else, but a prophet. The word of the Lord will always come to a prophet. You can just settle your heart on that and walk away from it and anchor down on it. God will...the Bible said, "And God will do nothing!"

*Amos 3:7-Reference quote:*

*<sup>7</sup> Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.*

*Endnote:*

*64-0214 - The Voice Of The Sign*

*William Marrion Branham*

*127 Let me tell you, it's about that time when God always raises up something on the scene, to condemn it. He did it in the days of Ahab. He did it in the days of John. He promised to do it again in the last days, and He will do it! It's such a time that we're promised of this, at that time that we are going to see Malachi 4 fulfilled, exactly what He said it; a sign of the coming judgment, burning fire that will destroy all the unbelief, and the righteous will walk out upon the ashes of the wicked. It's promised. It's prophesied. **It's THUS SAITH THE LORD. It's got to be. What's his Voice going to do, when this man comes on the scene? It's going to be revealing Jesus Christ's promised Word.** That's exactly the only thing it can be, for the Bible said, in Hebrews 13:8, "He is the same yesterday, today, and forever." Right. 128 He also said, in Luke 17:30, "In the like it was in the days of Sodom, **so shall it be in the coming of the Son of man, when the Son of man will be revealed.**" **The Son of man is prophesied to be revealed.** And what kind of a revelation will it be? It'll be the revelation of His living, after being crucified for nineteen hundred years, and is raised from the dead and is alive with us. He will be revealed! Because, exactly the same things that they did at Sodom, has got to return again. You can interpret it any way you wish to, but there it is. It's just the facts, it interprets itself. The Word don't need any interpretation when It's doing it Itself. **Revealing Christ in the promise of the age, that's exactly what will come on the scene.***

Endnote:

60-1204M - The Revelation Of Jesus Christ  
William Marrion Branham

213 Jesus said, "If they called them gods...Isn't it writ in your law, they are, 'You are gods'?" And if they called them 'gods,' who the Word of God came to, the prophet, how will you condemn Me when I say I'm the Son of God?" 214 **Because, he was called "god," because he packed within him the Word of God, THUS SAITH THE LORD.** Therefore, the word prophet means a, "his—his interpretation isn't to be mingled with." See? If the God...He says, "If there be one among you, who is spiritual, or a prophet, I the Lord will speak to him. What he says comes to pass, then hear him, because I'm with him. But if it doesn't come to pass, then don't hear him; I haven't sent him." **That's the way you know it. And then, you see, the divine interpretation of the Word has to coincide with this last revelation to the church.** 215 **HE IS GOD, THE ALMIGHTY. ON EARTH, HE WAS A PROPHET, WHICH IS A EAGLE. How many know that a prophet is considered an eagle?** [Congregation says, "Amen."—Ed.] 216 **A eagle is the strongest bird we got, most powerful.** Some of their wings stretch fourteen feet, from tip to tip. He can take and fly so high that if any other bird try to follow him, he'd disintegrate, feathers would fall out of him and he'd come apart. Because why? **He's built special.** And what good does it do him to get up that high if he can't see what he's doing when he's up there? Talk about a hawk eye? You ought to see a eagle eye. 217 **A hawk can, might see a chicken.** That's right. That's what's the matter with some of these hawks today. Uh-huh. But, I tell you, a eagle goes so, if a hawk tried to follow him, he would die. He'd suffocate. He can't get into those spheres that the eagle does. 218 **And then he's got a eye, that he can see so far, when he's got up there. So that's the reason God called His prophets, "eagles." He gets up there, and he's a eagle. He can see, way off.** 219 **And Christ, on earth, was an Eagle. When He died, He was a Priest, so that made Him a Lamb. Is that right?** [Congregation says, "That's right."—Ed.] **And when He comes again, He is King, so He will be a Lion, amen, the Lion of the tribe of Juda. Amen. He is a Eagle, a Lamb, and a Lion; amen; Father, Son, and Holy Ghost; Prophet, Priest, and King; He that was, which is, and shall come; the Almighty; Alpha and Omega, from the beginning to the end, the Eternal God.**

And when you see somebody raise up in the congregation and then tries to do something for God and the prophet don't know nothing about it, you'll know that it'll end up in nothing. I don't care who it is, it'll end up in nothing. Because God won't do nothing until first, he reveals it to the prophet. Now when he reveals it to the prophet, then the thing is on the scene then.

Notice here, the word of the Lord came to Elijah one day saying, "Get you up, it's time now. Get you up away from the widow woman and go out there." He said, "I've got them ready to hear you now."

I believe with all of my heart, that Gods got a prophet in little ole town somewhere with a little ole widow woman that nobody don't know about it, but he's got, Thus Saith The Lord! Amen! He knows just exactly what Gods gonna do and he knows just exactly what to do. He waits upon the word of the Lord. And any true prophet of God will never run ahead of God, but he will always wait upon the Lord and never move until he's got Thus Saith the Lord! And that's the only thing that'll do the job today. How many want thus saith the Lord? (Amen) Boy you're anchored then.

*Endnote:*

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight. It's nearing the time to be given. Joshua, in Hebrew, means Saviour, and represents the promised end-time leader to take the Church over. **Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word.** But they wanted something different. So did the last-day church. 423 **NOTICE HOW GOD DID NOT MOVE ISRAEL UNTIL HIS OWN APPOINTED TIME.** (Now listen. This is going to mean something.) **JOSHUA WAITED FOR THAT TIME.** No how matter, how much people might have said, "God gave us the land, the promise. Let us go now and take it." They might have said, "Joshua, you lost your commission. You're all washed up. Why are you not doing something? You used to do, know *THUS SAITH THE LORD* in a moment, and what was the will of God." **BUT THIS WISE, GOD-SENT PROPHET KNEW THE PROMISE OF GOD, BUT ALSO KNEW TO WAIT FOR THAT PROMISE, A CLEAR-CUT DECISION FROM GOD FOR HIS TIME.** (See these parables. Now watch.) **AND WHEN THE TIME COME, GOD GAVE IT TO JOSHUA, WHO HAD STAYED WITH HIM, BY THE WORD, FOR HE COULD NOT TRUST OTHERS. HE COULD TRUST HIM. SO WILL IT REPEAT.**

All right the word of the Lord came to Elijah the Tishbite. A type of the true spirit of Elijah in this last day in the Son of Man's ministry.

Now notice here, as I said, brother Branham did not challenge the denominational Jezebel religion. He did not bring Gods faithful out of there. Well, even he said himself. "What have I got to show for with this great healing revival that went to the denomination, One dead stinking Egyptian that knows no more about God than a hottentot knows about an Egyptian knight." Unquote. That's what he said!

*Endnote:*

63-0717 - *A Prisoner*  
William Marrion Branham

142 That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 ***That's about the way it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got. 144 Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.***



(*Brother Branham*) But He said, “The third pull will go get them.” In other words, this third pull the revealed word of God, the White Eagle message will go out there and get Gods faithful out of there.

*Endnote:*

63-0324E - *The Seventh Seal*  
William Marrion Branham

291 I was standing with a—a little baby’s shoe, when He told me. Said, “Now make your First Pull. And when you do, the fish will run after the lure.” Said, “Then watch your Second Pull,” said, “because It’ll only be small fish.” **He said, “Then the Third Pull will get it.”**

*Endnote:*

62-1230E - *Is This The Sign Of The End, Sir?*  
William Marrion Branham

**398 If this is the Third Pull, then there is a great ministry lying ahead.**

*Endnote:*

65-0725E - *What Is The Attraction On The Mountain?*  
William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, **'THE KING'S SWORD,' THE WORD OF THE LORD.**" Said, "Fear not. **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"

Now notice here, how beautiful this is, see. You’ll find the story, if you want to look at it real quick.

Oh, I got plenty of time it’s ain’t late, I thought I had to hurry.

We find this story over in first Kings the seventeenth chapter. How many is glad God put all this in the Bible so we can read about this? Why, people think God wrote the bible to just lay around. Why No! This is God in written form.

Oh, children I got something for you! Oh, I was sitting there the other morning and God blessed my soul and give me a revelation. It just took my breath away, I screamed and I jumped and I hollered. I was so weak, I had to just sit back down, least I’d fall on the floor. I sat back down and I just praised him as loud as I could praise him. What a beautiful...I’ll preach it later on. I just wondered and wondered about it and there he come and revealed it to me. Oh, bless his sweet name.

Now notice here, we have the story now we see, Elijah now got the word of the Lord. He’s got the word of the Lord now, what’s he gonna do? Now notice here... Listen now, when this prophet this spirit this Son of Man... When this Son of Man leaves the widow’s house, leaves that assembly see. When it’s time for him to hit the field, it’s time for God to deliver the seven thousand. It’s time for God to deliver the converts of the first pull and the second pull.

Now I know, some of you people here that's new and don't understand a lot what I'm sayin but you will in just a little bit. See, seven years of revelation and more coming in. You come in on the end of all these things and it makes it kinda hard for our mind. What you can't understand just let it go right on, you'll get it later.

Now notice here, when Elijah the Son of man see, when he leaves the widow's house that assembly that place where he's at, with the word of the Lord to go out, see. Now, that is a type of third pull. That's a type, we'll say to those new people, that is a type of the last great move of the Holy Ghost to the Gentiles. Last move through this last day prophet in the Bride of Christ. This is the last ministry of the Bride.

Now notice here, this prophet with the word of the Lord, he goes out and who does he meet? He meets Ahab, the head of the church here see. And he says...and ole Ahab say's to him...I like this, he said to him..." Art thou he?" He couldn't believe his eyes see! He said, "Art thou that troubleth Israel?" The prophet said, "Naw, I ain't the one troubling, you are!"

See it shows you any time that a prophet is on the scene, he's troubling things. And when you meet a prophet, you'll meet a trouble rouser. Well, come on now! Ain't that right? (Amen) And then if you follow him, they'll say, "A bunch of trouble makers, taking people out of all the churches!" Need to get them out of there.

And Ahab said, "Art thou he that troubleth Israel? Elijah said, "No, you're the one that's troubling Israel. I tell you one thing, go up there and get all them false prophets four hundred and fifty of them and the other four hundred that eating at your wives table, all of them that's eating all that false stuff that you all are putting out and bring them up here on top of Mount Carmel. Bring all the prophets, all the teachers, all the preachers of all denominations. Bring them up here in this meeting place... Bring them up here to this meeting and we'll find out who God is!" And said, "Bring all the people, bring all the people and all the prophets."

"Now, you been sayin, that the Baptist is God's bride. You been sayin, the Methodist is Gods Bride. You been sayin, the Catholics is Gods Bride. And you been saying, that all of you all are God's servants. And you got the people so confused, they don't know which is right.

He said, "Now, I tell yeah, come all up here in this Tent meeting and we're gonna find out who it is! We're gonna find out, we gonna find out who's God's servant and we're gonna find out who's God. Said, "Now don't forget to tell all your churches, tell all the prophets, tell all the preachers, tell all the congregations to come up here in this meeting and we'll find out who's God." Said, "We've been in doubt a long time and we're gonna find out now."

Sure enough, so much had taken place that they were just inquisitive enough to just find out what it was and they fell right into the trap of God.

Ahab went down and told Jezebel, that they had believed a lie and was damned by it. They really believed that they had the word of God, they really believed that they were right. And so, help me, if all eight hundred and fifty of them prophets never come up there on top of Mount Carmel and Elijah waiting up there on them. And they brought all the congregation up there.

Let me tell you something people, when God begins to move and begins to create arms and legs on people, I TELL YOU THEY'LL HAVE TO COME AND SEE IT. Now come on, you mean to tell me that the scientists won't come? "You mean to tell me there's a man over there that's speaking arms and legs into existence? And you can see them walk in with no legs and come out with new leg. I got to go see this for myself!" "I tell you they are, I sat right there with my eyes and I seen that young man go in there and I talked to him, he was Veteran from the Korean War and his leg had his leg blowed off. And I seen it with my own eyes and about twenty or thirty thousand other people seen it. He come out the other side with a brand-new leg

praising God. Come and see!” They’ll come! And they’ll see to. How many believe that’s gonna happen? (Amen) I never made that up, God said that! Is He Jehovah Jireh? (Amen) You’ll find out whether He is or not.

*Endnote:*

63-0322 - *The Fifth Seal*  
William Marrion Branham

*24 I believe...I’m not going to speak it in His Name; I’m going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator. I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that’s complete animal, in itself. He is God. I—I love Him.*

*Endnote:*

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

*466 How do you know, ’cause you’re a church member? Because, Christ is living through you, so pregnated with His Spirit that you—you’re a prisoner to anything else. You’re confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, ’cause you’re a prisoner. 467 You can’t commit adultery; you’re already pregnated. Glory! He can’t take a hold. The womb of life is closed to anything else. You’re already His, by predestination. That Seed has come to Life; no world can get in. Oh! Oh, how we’d like to stay on this for about an hour! I’m sure you understand. See? Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was It put there? “Before the foundation of the world, has predestinated us unto Eternal Life.” And as soon as the Life-giving flow, that Seed laying there...Other seeds that just would come in, wouldn’t take hold, just couldn’t do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that. 468 And you become a prisoner, surrounded, in Christ. Christ in you, His Life bringing forth His evidence, His signs. Oh, my, my, my! Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, vindicates to the world that we’re alive in Him. And think of it, alive with God, our Redeemer, Who created us for the very same purpose, the Church, and His creative Life in us. 469 That is, Moses could said, by the Word of God, “Let there come,” and there come flies. A God can make flies can make squirrels. See? 470 He can do whatever He wants to. He can create. He can do anything. He’s God. The very same God, that creative Life, you see, that’s in you, can...You’re a prisoner; you can’t speak it till He says speak it. But, when you spoke, it’s God’s Word. He’s vindicated it to be so. Everything else is right, and He knows, when that’s spoke, it’s got to be so. See? 471 Moses took his rod, and said, “Let there come frogs,” ’cause God said, “Let there come frogs.” He just transmitted it on out. That’s right. And frogs was in everything, everywhere was frogs. Where did they come from? Nobody knows. They wasn’t there before. But the Creator, God, working through a man, created things, a living species. 472 The very God that made the first frog can make the second frog. He makes all frogs. Oh, my! You see what I mean? Made the first squirrel, makes the second squirrel, make any squirrel; can make squirrels where there is no squirrels. He can do anything He wants to! He is God! He is God! His Life! Oh,*

**my! When I think of it, makes me shiver! Uh-huh. 473 Oh, to live with Him, going Home with Him, to live with Him! Going Home with Him to live with Him forever, having Eternal Life! 474 This is God's great mystery of love expressed, that God and man became one. See? The whole thing is God and man, one. God and man was one, there; and God and man is one, here. See? What is it? Being filled with His Spirit, Him having the preeminences. That was God's achievement, that's God purpose to do that: that He might be in Christ; and Christ in us; and all of us together, one. The Holy Spirit, same thing; It revealed it to Christ, reveals it here; the supernatural creative Power. Oh, my!**

Endnote: 'Full story Hattie Wright-Third-Pull in operation'

59-1123 - Speak To This Mountain

William Marrion Branham

57 And we was talking about building the new church up there, the tabernacle, and—and Mr. Wright said to me, "How's the pledges coming on up at the Tabernacle?" I said, "Brother Wright, I'm not there enough to know." And said, "You know what?" Said, "Hattie wanted to pluge—pledge fifty dollars towards that church, and Brother Roberson, the—the trustee of the church, one of them, the chairman, wouldn't let her give it." Said, "Because that'd take her about six months to dig fifty dollars out of them hills over there." And said, "But she give twenty, and Brother Branham, she wants..." I thought, "You know what? I—I got twenty dollars here in my pocket. Meda give it to me to pick up some eggs." I said, "I'll just give her that twenty 'fore I leave back. And just... She's away from here, and you'll never know it. So I'd—I'd bought her ice boxes and things, 'cause I felt so sorry for her up there, that little old mother trying to work away on that hill." And so, I thought, "I'll just give her these—this twenty dollars, is what I'll do. When I leave I'll just slip it so she'll get it and that's her twenty dollars she paid in on the church up there." So I thought, "I'll just give her that." So when I said... Something said to me, "But your Lord stood one day by the side of a—a wall and seen rich men putting thousands of dollars into a treasury. And a little widow come by and she only had three pennies, all her living. And now, what would you have done if you'd have stood there? You'd see that little widow put them three pennies in, you'd run, say, 'Oh no, sister, don't do that, don't do that, because we got plenty in here; we don't need that.' But Jesus never told her not to do it. He let her go ahead and do it. Because He knowed He had something for her down the road (See?), little something better." You see? So He just let her. God loves a cheerful giver. So I said, "Well, I will just keep my money in my pocket then (See?), that's all right then; I'll just let it go 'cause maybe the Lord..." 58 And we was setting there, and I said, "Now, these vision that come..." Now, listen close now, we're fixing to close to something else. Now, remember, this has been less than two weeks ago, or just about two weeks ago. And I said, "The thing that puzzles me, Brother Wood..." And he was setting, like here by the side of me, still at the table, little old porch of a thing out there, been—had been screened in; they'd walled it in to try to make another room out of it. An old clapboard shingles and houses, holes all through it... And I said, "What's bothered me always has been this. On those squirrels," I said, "where... Brother Wood," I said, "we're supposed to be good squirrel hunters. I hunted since I was a little boy." And I said, "And—and you're an expert hunter." And I said, "Since little boys we've hunted squirrels. Under those conditions, Brother Wood, where did those squirrels come from?" I said, "I can't never figure it out. I was standing right there looking over the grounds, and I said, 'There shall be a squirrel right there.' And I'd been setting there for forty-five minutes. And no more than I took my finger

down, there was a squirrel. And each time it was that way. The squirrel come from nowhere.” 59 And I said, “The only thing I could think it to be, would be this, when God was trying to tell Abraham, what—how He was going to bless him.” I said, “If this be my new ministry that’s coming in, something greater, that He will finally confirm in that little building...” I said, “If it be that, like Abraham, the thing that Abraham needed was a sacrifice instead of his son, in Genesis 22. And then when God held his hand from sacrificing his son, there was a ram there. Where did that ram come from? He was a hundred miles from civilization, three days back, a journey. Any man can walk twenty-five miles a day. I walked thirty and thirty-five lots of times. And today we travel by car and—and so forth. Them days their whole way of travel was either by riding a donkey or—or walking. And he was three days back, and then lifted up his eyes and saw the mountain far off. And besides that, he was up on top of the mountain where there was no water. And what would the ram be doing up there? And it’d killed by wild beasts if it’d been away from civilization. Where did the ram come from? That’s the reason Abraham called the name of the place Jehovah-jireh, **the Lord will provide for Himself a sacrifice. He’s able to speak it into existence.**” I said, “**If the Lord was confirming my ministry there, to let me know that He’s going to help His people and let me do it,**” I said, “**then the same Jehovah-jireh... I was in need of a squirrel the same as he was in need of a ram, and I believe Jehovah-jireh placed it there by His same spoken Word.** It wasn’t me anyhow, ’cause I didn’t know what I was saying. He said it Himself.” 60 And little old quiet Sister Hattie, setting back there, little dust bonnet on like the country women wear there. And she’d put on a little clean dress to come over to help her mother cook me a dinner. And she was setting with her hand like this, and she said, “That’s nothing but the Truth.” She said the right thing. Here’s my Bible, and as a servant of God, I say this. I could hardly hear the last she said. Her mother was trying to say something, but I didn’t get it. I... **Just as she said that, she said the right thing. The Spirit of the Lord said to me, “Tell her to ask what she will, and you give it to her.”** I—I couldn’t speak. That room, everybody, felt strange. I said, “Sister Hattie.” She said, “Yes, Brother Branham.” I said, “**THUS SAITH THE LORD, speak anything that you desire; I don’t care what it is. If you want to know that God’s give this ministry, speak anything that you desire. THUS SAITH THE LORD, if you’ll speak it, I’ll speak it behind you and you’ll have it right here.**” Eight people standing there looking... She said, “Brother Branham, what shall I say?” I said, “It’s up to you.” 61 There set her crippled sister, her aged father. She was poor; she could ask for— for money. She could’ve asked for anything she wanted to. I said, “Ask anything that’s in your heart, anything that you want to; you ask it, and **THUS SAITH THE LORD, I’ll speak it behind you and you’ll have it.**” She said, “The salvation of my two boys.” I said, “You have it, in the Name of the Lord.” And those two little modern teen-age snicklefritz boys, that had hated the very cause of Christ grabbed one another and begin to scream the blessings of God. The power of God struck that place. Banks fell into his plate. I don’t know what happened for about ten minutes. Friend, do you realize what that was? I have never in all my life had felt such anointing. The first time it was ever performed on a human being, it bypassed aristocrats, it bypassed everything else, and went to a poor little old widow woman living up on the hill there. And God knowed what she’d ask. Her two boys was gloriously saved the very minute it was spoken. If she’d have asked for ten thousand dollars, it’d have been given to her. If she’d have asked for her sister’s healing, it’d been given to her. Anything she would’ve asked, it would’ve been given to her. 62 I believe that the church of the living God is moving into a sphere now that’s going to shake the whole world. That’s the first time it’s been since the days of Jesus of Nazareth to a human being. “Ask anything that you will, and it shall be given unto

*you, anything you desire.” Don’t you see the words of Jesus Christ being fulfilled? Oh, it’s going to come to pass pretty soon. I’m looking for it to happen in this meeting. I’m wanting it to happen now, that that anointing will strike the whole church of the living God, and she’ll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We’re in the process of it now. I believe it’s soon coming to pass. I believe it will be just exactly that way. I believe it’s going to strike the church of God soon, and it’s going to start a revival that’ll shake the world. I believe it. 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we’re near something. My heart’s waiting with anticipations. I can’t even rest in my hotel room. Last night I couldn’t sleep at all. It’s never left me; it... I couldn’t sleep on the road out here; I didn’t sleep for about two or three hours a night. I just can’t rest because I know that something’s fixing to happen. Our God’s going to move on the scene just as sure as we’re standing here. Just as sure as He said back yonder about the discernment in the hand and the secrets of the heart, He’s promised something else, and here it is already confirmed among the people. People standing there... And last Sunday morning in our church there at Jeffersonville, or Sunday a week it is now, when I told that, there stood the whole Wright family giving testimony. The blessings has never left that house. They said they just—it don’t seem like the same place. That little woman that never screamed in her life, I guess, till she—since she was a baby, you could’ve heard her for three city blocks screaming the praises of God. And the power of God had—we was so numb till I couldn’t say nothing; I had to walk out of the building. I was anointed by the power of God. He’s God. He lives. 64 I feel that one great thing is necessary. The Holy Spirit’s speaking to me now about, I believe we ought to have a night, this night that we should consecrate ourselves. Don’t you think so? Are you ready, church of God? Are you ready for such a move? Have you buried every sin in the Blood of Jesus Christ? Have you confessed all your wrongs? Oh, ministers of the Gospel, my precious brothers, I tell you the truth, so help me, God knows that’s true. And we’re just shadowing something near at hand now. I don’t know just where, when, or how, but I’m told you exactly the God’s truth, and God knows that’s true. The Holy Spirit’s here now, healing, healing. Let’s get our souls healed tonight; let’s get ourself fixed in condition. 65 I told Billy not to give out any prayer cards tonight. I didn’t want a prayer line. I want a consecration. I want this church to draw so close to God. I want it to get so close to God until when the—we might be in this meeting here, that that’ll break forth through this church here. I’m telling you: when that takes place, **the coming of the Lord is at hand. The enemy with their atomic bombs is coming in like a flood. The Spirit of God’s rising a standard against it constantly.** And just remember, just as I told you about—from the discernment, taking the hand, to the secrets of the heart, how them things is fulfilled every time, so has this happened just exactly the way it said it would be. And it’s just exactly with the Scriptures. As it was proved to you about knowing the secret of the heart, how that Jesus looked upon the multitudes, and discerned, and could tell the people that touched His garment, and so forth, how that that rain, latter rain, former rain and latter would be together, as we had yesterday. That’s exactly. 66 Don’t you fear, church of God. I know you got a lot of scruples among you. You’ve got a lot of up-sets, and down-sets, and everything else, but still you are the church of the living God; by the grace of God you are. No matter what you’ve done, or how you done, God forgive you of your sins; He wants a consecration. How did Balaam look down upon Israel and said, “They done every dirty thing that could be done.” But he failed to see that they was the church of the living God. There was that smitten rock and that*

*brass serpent before them, an atonement laying there for them. And every one of you that's been baptized with the Holy Ghost, the Blood of Jesus Christ cleanses you from all sin. Hallelujah. The Spirit of the Lord is here now. That's in the Name of the Lord I speak. If anybody don't believe it, speak to God about your sickness and find out. Just see if it isn't the truth.*

Well, look a there here they come, all the prophets here they come. All the deliverance evangelists, all the great ones and all the mighty ones. All the great host of Israel and all the preachers gathered in one place for a GREAT climax, to see who was God's servant and who was right and who wasn't right.

Friends, what a time that must of been! Can you imagine what was going through all the minds of the people that day, as they gathered on Mount Carmel.

Notice there, Mount Carmel is down around near Jaffa, I believe it is. Oh, no not Jaffa, what is the name of that place Brother Graybill? Where that is... I forget, I stayed down there one night, and I seen Mount Carmel up there and how it looks out across the ocean there the sea. A beautiful place!

I just thought oh my, how wonderful that was to see all Israel gathered up there to hear Elijah the prophet. What a scene, let's just look at it. Can you just imagine the thousands and the thousands coming up that mountain? Can you imagine what a climax that built up? Take here's all the eight hundred and fifty, everybody knows there's something wrong in Israel. Everybody knows that rain hasn't fell. Everybody knows there's no revival somethings wrong and they know the end is here. But they're gonna get the answer today what was wrong. Look at them, place yourself back there. Place yourself back there for just a minute as you gather on top of that mountain with Elijah and all those false prophets. Nobody knew, nobody knew what was right and what was wrong. But it was gonna be settled today.

Now, when they all got up there and the time came, Elijah came out and spoke. Little ole fella probably, about a hundred and thirty pounds. Little ole thin old like fella about fifty-five or sixty, I guess. And he walked out there and he said to the congregations, he said some wonderful words, and I like them. "Why, holt ye between two opinions? Why holt ye between two opinions?" You know if your holt, holt means to stop. Why are you stopped in your tracks from following God? "Why are you holt in between to opinions?" He said, "If Baal be God serve him. If Baal be God?" Can't you see that trinity frog spirit there, thinking God is three persons. He said, "If Baal be God serve him." But he said, "If the Lord be God serve him!" He said, "Now all you preachers, all you prophets to be, pick you up a sacrifice and make you a altar and call on your God." And he said to the people, he said to the people see, "And then let the God people..." ...Turned around to the congregation, see. He said, "Now let the God that be God answer his servant by fire." And do you know what the congregation said right in front of their pastor? Said, "That is a wise saying, that's well spoken!" Said, "I've wondered about that, I'll be truthful, I love my pastor, but I'm just wondering just which is God's servant, that's right, that--that's good." But the preachers never said it was. And the Bible said the people said, "That's well-spoken Elijah." But the priests and the false prophets never opened their mouth. Do you know why? Brother, they knew that the congregation and Elijah had put them on the spot and they was gonna have to produce fire. So, you know what they had to do? They had to go on with it.

You know, I used to street fight a little bit and a lot of times I just got a hold of something, that I wish I hadn't got a hold of. But since I got a hold of it, I had to ride it on out. And I found

out I couldn't get up for two or three days. So, there is a lot of times, that we grab a hold of something that we wish we hadn't grabbed a hold of! In other words, you get a tiger by the tail AND YOU CAN'T HARDLY TURN LOOSE OF IT!

And they got a hold of something they couldn't turn loose of. The people got them in a bad place. Said, "That's a good saying!" How be it, they never said nothing! So, Elijah just poured it on! All right get ya a sacrifice. He said, "There be many of you", but said, "but I'm only one!"

That's right! When God gets ready to do something of any great importance, he gets ONE MAN that's all. Aw, you say, "Brother Bob, you mean to tell me one man could, do it?" Yeah, one man, one ole man with a stick in his hand and his wife on a mule carrying a baby and went down into Egypt and took over one of the greatest nations on the earth. Just a stick in his hand. He's still the God of Moses.

*Endnote:*

*64-0313 - The Voice Of The Sign*

*William Marrion Branham*

*147 God never did deal with a group, nowhere in the Scripture. He deals with one individual, because every man is different from the other. Every man, our thumbs are different, our noses are different, our actions are different. **HE GETS ONE MAN, HE CAN GET HIM PERFECTLY IN HARMONY TILL HE CAN BECOME THAT WORD.***

All right he said, "You be many I'm just one preacher." He said, "Now get you a sacrifice and dress it." Said, "But don't put no fire under it, you ain't gonna work this thing up, this time. Nah, there ain't gonna be no piano playing, no organ playing, we ain't gonna work up nothing." He said, "It's gonna be the word all the way and don't be sneaking no matches around either. Gods got to light this fire! Because he's gonna prove, we're gonna prove this day and forever who's God and who ain't God." So, I like that! He said, "Don't put no fire under it. He told them twice, now remember don't put no fire under it!" Everybody heard that you know. And they said, "The fires gonna tell it!" Boy, it went all down the mountain. "fire's gonna tell it! Fire's gonna tell it! Fires gonna tell it, we're gonna find out, fires gonna tell it, I can't see what's going on. Fires gonna tell it!"

That's right, fire's gonna tell it! I'm talking about Holy Ghost fire! Can't you see the picture? (amen)

There--there amongst all--all that mountain was a lot of crows. There was a lot of crows there looking on. Huh! There was a lot of eagles and doves looking on to. Mixed up among all of it, was some eagles and doves there. God wasn't after the crows, but he was after them eagles and doves. And the eagles we're saying, "The fires gonna tell it!" Doves are saying, "Fires gonna tell it!" Somebody said, "I believe the First Baptist is right!" Then I heard somebody say, "No the First Assemblies is right." Then I heard another one say, "I tell ya one thing, our pastor will do it!" "Boy, the Church of Christ, I know they're right, they debate a lot I know their right" Then I heard them say, "No our Popes right" Then I heard someone say, "Fire will tell it! Fire will tell it!"

How many believe fire will tell it? (Amen) Oh Glory to God, hallelujah! I BELIEVE FIRES GONNA TELL IT! HALLELUJAH! FIRE WILL TELL IT! Amen! Oh, I just feel religious, I do! Oh my! Aw, just pardon me, I just got to enjoy, while I talkin' about it! Fire will tell it!



Aw, Elijah just stepped back and they dressed their sacrifice. And you know what? They built them an altar. They got them some wood up there and built them up an altar. Ole Elijah said, "There's one mistake, they already started off wrong" But he didn't tell them, you know, he just watched them. They built their own altar and when they got their own altar built up, they skinned out the bullocks. They did, they laid the sacrifice down right. They laid the bullock down.

And then everybody looking on, and they was looking at one another. They couldn't get out; they couldn't get out because they was on the pentacle of the mountain. *(Congregation laughs)* Course that come fresh then, I must say! They couldn't get out they couldn't get off because they was on the pentacle of the mountain. And the capstone was to soon descend and they didn't know it.

BUT ELIJAH KNEW! Elijah knew! Elijah knew! Huh! I tell you there was a little woman on that mountain...Elijah might have been the only one that knew on top of the mountain but there was another little widow woman there, that knew exactly what was gonna happen. Huh! I can hear her down there now, telling everybody around her, congregation, Church of Christ, Baptist, Presbyterian, Assemblies of God, United Pentecost, saying, "That's my pastor!" Said, "I tell you right now, who has the word of the Lord, he's been down at my house for a long time and I tell you he's the word of the Lord! And when she winds up this afternoon your gonna know who's got the message!" Of course, you know I'm talking about Elijah! *(Congregation Laughs)* There was somebody on top of that mountain besides Elijah, that knew what was gonna happen. There was more standing on the rock Christ then Elijah. Huh!

Can't you imagine what they was talking that? Here comes up one preacher after another. He got up there and tried it awhile. "Oh Lord! Let the fire fall!" And His congregation, everybody whispering, "It'll come, it'll come" And then the little widow woman said, "It ain't comin, no God ain't gonna answer to him!" Huh!

Oh, I can see that Church of Christ preacher, run up there. Boy, he had his diction just right. Aw, he was dressed just right, he had it just right. "Oh lord!" That ole widow woman, "Boy, he makes me sick!" She said, "No fire, no fire!" *(Brother Lambert Laughs)*

Aw here come this great Baptist theologian and the congregation roused up, "Oh here comes our chance, I tell ya he'll get the fire! Oh boy listen, he's the most wonderful man, oh he just never hurts nobody just lets us do anything we want to. And I know God will answer his prayer because he's so nice! He just lets us wear our dresses just any way, he just lets us, you know. Oh, he'll get the fire." The little widow woman says, "He'll not get no fire!"

Oh, can't you see them run out there. "Oh Lord, In the name of the father and in the name of the son and in the name of the holy ghost!" No fire! I can see him in desperation, you know after about thirty minutes, you know. And finally, he got to perspiring and wiped his brow with his silk handkerchief, you know. He said to his congregation, "Come on Saint's help me sing the doxology." NO DOXOLOGY AIN'T GONNA GET NO FIRE! Huh! Preacher after preacher had their chance. You know, they went on like that until noon time.

Ole Elijah walked out in front of all the preachers and said, "Say! Maybe your God went on a vacation!" He hollered down the mountain! "Hey! All you people that goes to this man's church, maybe your God's on vacation! Aw maybe he's asleep!" I'm telling you what Elijah said. This is what Elijah said, "Peradventure he's in a journey! Maybe he's asleep! Or maybe he just can't hear! Or maybe, he don't have any voice!" And it went down through the mountain. Say, say, "Did you hear that? He said, "Our God ain't got no voice, or maybe he's asleep? Well, you recon he is? They been cryin till noon time and they ain't produced no fire yet"

*1 Kings 18:27-Reference quote:*

*27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.*

You know what, the congregations begin to wake up about noon time! Brother, by noon time they begin to get their eyes open, that they had been sitting under an ole dead ministry that couldn't produce the fire.

You know, Elijah just walked out... and the Bible said, that Elijah just mocked them! Amen!

THERE'S COMING A TIME WHEN GODS SERVANT IS GONNA MOCK THESE PREACHERS OUT HERE AND MAKE FUN OF THEM.

Boy, he just poured it on them and mocked them, just walked up and down just mocking them. And you know what? He got them preachers in such a desperation, that one theologian jumped up there with a knife and cut himself. And said, "Oh God, I'll just sacrifice myself for fire!" And there they said...desperation set in. "We ain't gonna have nobody left in our congregation, we got to produce fire." They all jumped up on the altar and begin to scream and cut their self. And the Bible said, "The blood gushed out upon the sacrifice." But it said, "But there was none that heard." And you know, they made such a ridiculous, foolish mess out of their self.

*1 Kings 18:28-Reference quote:*

*28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.*

*1 Kings 18:29-Reference quote:*

*29 And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.*

Just exactly what the Bible prophesied would be here in the last days. "As with Jannes and Jambres with stood the truth and withstood the faith so will these men with reprobate minds resist the truth today. But their folly shall proceed NO FURTHER. But shall be made manifested unto all man." How many believe it will be that way? (Amen)

*2 Timothy 3:8-9-Reference quote:*

*8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.*

*9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.*

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed*

*William Marrion Branham*

*401 The prophet Paul said, "In the last days the people would be heady, high-minded, lovers of pleasure more than lovers of God, trucebreakers, false accusers, incontinent, and despisers of those that are good; heady, highminded, see; having a form of godliness, but denying the Power thereof; from such turn away. For this is the kind that goes from house to house, and leads silly women, led away with divers lusts," with shorts, and bobbed hair, and everything else. "Led*

*away with divers lust, and saying, 'It's all right. Oh, they're crazy out there. Don't pay no...'"*  
*See? "Never able to come to the knowledge of the Truth. And these men resisted It, as*  
*Jambres and Jannes withstood Moses," able to produce a church, and produce a group of*  
*people. Yes, sir. 402 "But their folly will be made manifest," when JESUS TAKES HIS*  
*BRIDE AND SETS HER UP HERE, AND SAID, "THIS IS HER," and away He goes with*  
*Her. That's right. And their folly will be made known. 403 Look it, having the revelation of*  
*this secret made known to them by His grace! Look! When this great revelation, revealed*  
*mystery, is made known to you, then you denounce all the things of the world.*

*Endnote:*

*63-1128E - The Token*

*William Marrion Branham*

*27 And now it's already layed out. It just takes someone to come on the scene, to manifest*  
*those promises, faith in the—the call of God. And I know we've been down through a lot of*  
*impersonation, and so forth. Moses and Aaron run onto the same thing. But, when that comes*  
*up, stand still. Moses, when he met those supersensory perceptionists, he just let them go. They*  
*were doing exactly what he did, but he waited until the full manifestation took place. And it's*  
*promised the same thing would take place in the last days. "For as Jambres and Jannes*  
*withstood Moses," so will man of this day. But, now, that doesn't stop the promise. That will*  
*only magnify the promise. That will make it real. 28 Now I want you to notice, tonight, what*  
*we're going to speak on is: The Token. A token! 29 Now, the first, I want you to notice what—*  
*what the order of this is, the order of the passover. It must be a male sheep, and it must be*  
*tested for fourteen days. 30 What a perfect type it is of Christ, the antitype, a Male, a Lamb,*  
*and He was tested for three and a half years of His ministry, through critics and everything, the*  
*clergy of that day, but was proved to hold fast to the Father's Word. Even in the presence of*  
*Satan, He said, "It is written. It is written." Constantly He defeated the enemy, on the Word.*  
*31 A perfect example for us today, always defeat the enemy with the Word of God that's written*  
*for the day! 32 And He said to them, "Search the Scriptures, for in Them you think you have*  
*Eternal Life, and They are They that testify of Me." In other words, "If I don't do what the*  
*Scripture says is supposed to be done in this day, then I'm an unbeliever. But then who can*  
*accuse Me of sin?" Sin is "unbelief." He manifested every promise that God made for that day.*  
*He fulfilled it. He met the day because He was the Messiah, and that was the day of the*  
*Messiah. 33 Now we notice that, in the evening time, the lamb was killed, after dinner, in—in*  
*the late of the evening. Same way that the Lamb was killed! 34 Now notice, the whole*  
*congregation of Israel was had to kill the lamb. And it was Israel who witnessed for His death*  
*and called for His Blood. We speak on that tomorrow night, if the Lord possi-...if it's possible*  
*and please the Lord, "Blood on the hands." 35 And notice, this blood was not mixed with*  
*anything else. It could not be mixed. It was just blood, alone, of that lamb. And it must be*  
*struck upon the lintel and the doorpost. It could not be mixed. 36 That's what today, they're*  
*trying to mix everything else with This, creeds and affiliations, and—and all kinds of*  
*entertainments and everything, but it won't mix! There is absolutely, It will not mix with*  
*anything. The blood would not mix. 37 And it must be eaten, ready, dressed people ready for*  
*the journey. When this was applied, the people must be ready for the journey. 38 It isn't for the*  
*unbeliever, standing outside and sympathizing with It. It's for the believer that's already under*

***the Blood, already dressed, shod, staff in his hand, his loins girded, and ready for traveling.***

Was it being manifested there unto all men? All the congregation seen it and everybody seen it, all the preachers knew it. What could they do? They could not produce the fire.

Oh, this made me cry when I read this. Elijah mocked them, after he made fun of them, he walked up there to the people. Not to the preachers! He walked up to them poor people in the congregations and he said real humbly and real sweetly said, "Come unto me, come here!"

*1 Kings 18:30-Reference quote:*

*30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the Lord that was broken down.*

I cried like a baby when I read that! Said, "Come here unto me" And the people come to Elijah and Elijah reached down and found the broken altar of the Lord. He found the broken altar that had been tore down by all the denominational churches and restored back the altar of the Lord. And the Bible said, "And Elijah took twelve stones and brought them together. And he said, "I bring these twelve stones together to represent to whom the word of the Lord came to the twelve tribes of Israel." And he gathered them together.

*1 Kings 18:31-Reference quote*

*31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, Israel shall be thy name:*

That's like the man of God today. Brother, he lays down the foundation of the word and he brings the twelve stones of the apostolic apostles. He brings BACK THE SAME WORD OF GOD that the apostles had. Brings it on the same altar the same sacrifice, rolled the stones together, put's his revelation upon it. Puts his sacrifice, his revelation upon his altar and his stones. Then the people see all of that.

*1 Kings 18:32-Reference quote:*

*32 And with the stones he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain two measures of seed.*

Elijah never built another altar; he repaired the altar of the Lord. When all the people seen that and they was gathered around close to Elijah. Then what did he do? He said, "Now I ain't gonna make it easy, I'm gonna make it hard. We'll see if he's God or not!" He had them bring four barrels of water. Poured four barrels of water and poured it all over the sacrifice and dug a trench around it. And the water, four barrels of it filled the trench and he did that two or three times. He did that three times and soaked the sacrifice down and filled the trench with water. And all the people seen that. Then he prayed a prayer said, "Oh Lord God, let these people know that I have done these things all by thy word and thy words. And let them know in Israel, that thou art the only God and thou hast turned their hearts back again."

*1 Kings 18:33-37-Reference quote:*

*33 And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.*

34 *And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.*

35 *And the water ran round about the altar; and he filled the trench also with water.*

36 *And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.*

37 *Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again.*

Just exactly what was prophesied in Malachi 4:5 and the spirit of Elijah in the Son of Man's ministry... That message that Elijah brought, out of that message was to come a revelation that was to turn the elected hearts again back to the doctrine of the apostolic fathers, that come out on the day of Pentecost. How many believe that? (Amen)

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Branham*

*394 And then He said, "Now there's a Third Pull coming, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 Now, will this be the mystery that would open up, that would bring Christ, bring a Power to the Church? See? We've already... 396 We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind! The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See? 397 "Works that I do, more than this shall you do." I know the King James says "greater," but you couldn't do nothing greater. More of it! He was in one Person then; He's in the whole Church now. See? "More than this shall you do, for I go unto My Father." 398 If this is the Third Pull, then there is a great ministry lying ahead. I don't know. I can't say. I—I don't know. 399 Watch. Third Pull, let's stop on that, a minute. In the vision, the first flight was little messenger birds; that was when we first started. It growed, from just taking a person by the hand. 400 And you remember what He told me? "If you'll be sincere, it'll come to pass that you know the very secret of their heart." How many remembers that announced from here, and across the nations? [Congregation says, "Amen."—Ed.] And did it happen? ["Amen."] Exactly. Then said, "Don't fear. I'll be with you." See? And it shall go on. 401 Now, the First Pull was little, bitty birds; them flights. They went on to meet the time, meet the Coming of the Lord; the first Message. 402 The Second time, the secrets of the heart. From taking a person by the hand, and just standing there and saying what they had; the next time, it revealed their sins and told them what to do. And ma-...Is that right? [Congregation says, "Amen."—Ed.] Then, that come to pass, perfectly, just as God said it. And you are witnesses, and so is the world, so is the church. 403 When I said, "I saw an Angel, and It was an emerald Fire, burning," people laughed and said, "Billy, get next to yourself." The magic scientific eye*

of the camera took It. I wasn't lying. I was telling the Truth: God vindicate. 404 I said, "Darkness overshadows; it's death, black. **And This is white. One is Life, the other one is death.**" And there It is, on the picture back there. At the... 405 As George J. Lacy—Lacy said, "The mechanical eye of this camera won't take psychology." Are you following me? [Congregations says, "Amen."—Ed.] 406 Notice, the first little flight; hand. The second was greater, whiter, doves; Holy Spirit revealing the secrets of the heart. And the third flight was Angels (not birds), Angels; and that's the end time, that's all of it. Will this be the time, brother? Is this the time? 407 Now listen real close, and don't misinterpret this. I want to ask you something. 408 Let's go back just a minute. The church knows it's the truth. The scientific world knows it's the truth. **And people are sitting in here, tonight, and many still living, that were standing here on the river when that Voice spoke that out, and said, "As John was sent forth with a message of the first coming, so is this the second Message, of the second Coming."** Remember? [Congregation says, "Amen."—Ed.] 409 **And if It's finished, what did John do? John was the one who said, "Behold, there's the Lamb of God that takes away the sin of the world. That's Him."** Is the hour, has it arrived, my brethren? I don't say it has. I don't know. But, I'm asking you. I want you to think. **Or, will this be the time when it will be again, "Behold the Lamb of God"?** 410 **OR, THE TIME OF MALACHI 4, "TO RETURN THE HEARTS OF THE CHILDREN BACK TO THE FAITH OF OUR FATHERS"?** Will it be such a blast that will—that will do such mighty things, until it will set the Church, that's been sloping and cannot understand the mysteries of God, and so forth? When they see that mighty blast sweep forth, will it turn their hearts back to the Father, as the Bible said it would do? Or, was this the Message, already past, that should have done it? I don't know. 411 This is the sign of the end time, sirs. Or, is this the sign that it's over? It looks very Scriptural, to me. I don't know. There was them Angels. There was a blast, like a thunder, **that shook the whole earth.** God knows I tell the truth. 412 Just remember, **something is fixing to happen.** I don't know what it is. But could it be this? **The reason I say this, prepare yourselves!** Let us pray, (pray how?) take our position in the army of His believers, and prepare ourselves, for it may be later than we're thinking. 413 You know me, and I have never told you a lie, yet, as I know of. And as Samuel said to them, "Have I ever told you anything, in the Name of the Lord, but what come to pass?" Now, I'm telling you now. I don't know what this is. I can't say what this is. I don't know. But, I'm going to tell you Truth. I'm scared. As your brother, I been scared since last Saturday. 414 It may be the end time. **It may be time for the rainbows to sweep across the sky, and an announcement from the heavens, saying, "Time is no more."** If it is, let's prepare ourselves, friends, **to meet our God. There's been plenty of Food laid in now. Let's make use of It.** Let's make use of It now. And with me, from this platform, I cry to God, "Lord Jesus, be merciful to me!" I've tried to live the best I knowed how. I've tried to bring the Messages the best way that I could, from the Word of God. God knows my heart.

He said, "Let it be known I have done these things according to thy word. Now Lord! LET THE FIRE FALL!" Brother and down out of heaven it come rolling down through there. And the Bible said. "It consumed the sacrifice!" The bible said, "It consumed the altar." The Bible said, "it consumed the rocks" The Bible said, "And it licked the dust up" And the Bible said, "It licked the water up" And when the people seen that, all of them cried out! Even the preachers cried out and said, "The Lord he is God!! And Elijah is his servant and prophet!"

*1 Kings 18:36-39-Reference quote:*

*36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.*

*37 Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again.*

*38 Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.*

*39 And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God.*

And you know what happen? The preachers then tried to get in on the revival. Yes, they did! They tried to get in on the revival, just like Simon the sorcerer.

What did Elijah do after the fire fell? He said, "Lay a holt on them preachers there!" Who was it that grabbed them? They're own congregation grabbed them.

Brother, I believe there'll come an hour friend, when the congregation will be so upset and angry at them preachers, that almost lead them into hell, that they'll turn on them! And when the tribulation comes, they'll probably turn on a lot of them and kill them.

What did Elijah do? Said, "Lay a holt on them and don't let a one of them escape, not one preacher don't him escape." Elijah took every one of them before the congregation and took the preachers down to the creek there at Kishon. I believe it said. He took them down to the creek and he took the sword and cut every one of them preachers heads off.

*1 Kings 18:40-Reference quote:*

*40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.*

Did you know that we have a prophesy laying right in the Bible, that God is gonna cut the heads off of these preachers today? I don't mean with a natural sword. But the Bible said, and the sword proceedeth forth out of his mouth. And he slayed his enemies with them. And he riding on a WHITE HORSE AND HE HAD A NAME ABOVE EVERY NAME WHICH IS CALLED THE WORD OF GOD! That's what God is gonna kill his enemies today is with the sword of the spirit, which is the revealed word of God.

*Revelation 19:15-Reference quote:*

*And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.*

Endnote:

63-0324E - *The Seventh Seal*  
William Marrion Branham

285 And I had my hands out, and all at once something hit my hand. I don't know. I can't say. Did I go to sleep? I don't know. Did I go into a trance? I don't know. Was it a vision? I can't tell you. Only thing I can say is when I... Just the same thing like them Angels was. And it struck my hand, and I looked, and it was a sword, and it had pearl handles, real pretty; and had a guard over it with gold, and the blade looked like, something like a chrome, like silver, only it was real shiny. And it was so feather-edge sharp, Oh, my. And I thought, "Isn't that the prettiest thing?" just fit my hand. I thought, "That's awful pretty." But I said, "Hey, I'm always 'fraid of them things." A sword; and I thought, "What will I do with that?" **And just then a voice shook down through there that rocked the rocks, said, "It's the Sword of the King."** And then I come out of it. **"The Sword of the King."** Now, if it said, **"a Sword of a King..."** but it said, **"The Sword of the King,"** and there's only one **"the King,"** and that's God. And He has one Sword; that's His Word, what I live by. That, so help me, God; standing over His holy desk here, with this holy Word laying here! It's the Word! Amen!

Endnote:

60-1204E - *The Patmos Vision*  
William Marrion Branham

216 **What went out of His mouth? What went? The white horse rider. And Revelation, also, 7, when...I believe 8. When the white horse...no, it's 6. When the white horse rider went forth, He was given a—a bow, to conquer and to conquer. 217 And a sword went out of His mouth. What was He? The white horse rider of Revelation. Notice the sword. "Out of His mouth goes a sharp two-edged sword," the Word. And, finally, by His Word, when It's made manifest to all the sons of God, He'll tramp every nation down with His Word, by this sharp sword. Look here what happened, as we get it: And...his right hand...and out of his mouth went a sharp two edged sword: and his countenances was like the sun shining in its strength.**

Endnote:

63-0321 - *The Fourth Seal*  
William Marrion Branham

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.



Them two prophets that raised up in Revelations eleven when the Catholic Hierarchy killed them over there in the streets. And the Bible said, “Fire proceedeth out of their mouth and destroyed their enemies.” What was it? It wasn’t a literal fire, but it was the revealed word of God spoken by the prophet of God.

And we have under one of the seals Brother Branham, the third seal I believe. He said, we find out the antichrist gets killed, he gets killed with a sword, of the spirit of his mouth.

The Bible said, and the “Lord Jesus shall destroy the devil in the brightness of his coming.” Oh, we have it coming children.

*2 Thessalonians 2:8-Scripture Reference quote:*

*<sup>8</sup> And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:*

What happen then? He killed all the false prophets.

Goes to show you children that the Bible means just what it says. Their folly shall be made manifested unto all men, even as theirs was. Speaking of Jannes and Jambres. Of course, you know the rest of the story in closing.

*2 Timothy 3:9-Reference quote:*

*<sup>9</sup> But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.*

After they killed the false prophets, people cried out and said, “Lord he is God and Elijah is his servant. The Lord he is God.” He turned their hearts back again to the word. Ain’t that a beautiful picture? (Amen) CHILDREN BE ENCOURAGED, the greatest thing that GOD HAS EVER DONE is laying right at the door! And you know the rest of the story.

How Elijah told Ahab after they killed the false prophets said, “Get ye up! I hear the sound of an abundance of rain.”

*1 Kings 18:41-Reference quote:*

*<sup>41</sup> And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.*

Now notice there what Elijah do, he sent his servant up there seven times, he looked out over top of the ocean toward the west there. Elijah was looking toward the west towards the sea. Huh! There rose up the seventh time like a little cloud like a man’s hand. Huh!

*1 Kings 18:43-44-Reference quote:*

*<sup>43</sup> And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.*

*<sup>44</sup> And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not.*

When did it come? When the word of the Lord through the prophet come back. Proved to the seven thousand who was God.

Then here it come, a cloud raising up like a man's hand. Elijah raised up and said to Ahab, "Get you down Ahab for I hear the sound of abundance of rain. What does that mean? That's a type of this day when the latter rain will be poured out upon the true saints of God.

*1 Kings 18:45-Reference quote:*

*45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.*

When the Bible, I just read in the Revelation 22:17 and it said, "And the spirit and the Bride say come. And he that is athirst let him come and drink of the waters of life FREELY!"

*Revelation 22:17-Reference quote:*

*17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*

For God is gonna pour out the abundance of the Holy Ghost upon the little Bride. And we can say once again, COME AND DRINK of the rivers of life freely. Don't you want to say that? (Amen) Oh you talkin about power!

*Endnote:*

*60-0313 - Hear Ye Him*

*William Marrion Branham*

*37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me."** At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT***

**FOR A FACT. “Say unto this mountain be moved. Don’t doubt in your heart, but believe that what you’ve said shall come to pass, you can have what you have said”: THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS’ MOUTHS WILL BE SHUT. IT’LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won’t last long, but it’ll be here.**

How could an ole man, that was probably fasting for days before he done that. Weak and could hardly get up the mountain I’d say, sanctifying himself! There he went out... When he told Ahab, and he seen that cloud arising? The spirit of God come upon Elijah and he out run Ahab’s chariots with his finest horses, clear down to the city.

As I said wouldn’t that be something, wouldn’t that be something to see your pastor running down the interstate about seventy-five miles an hour? (Amen) COME ON! HE’S STILL THE GOD OF ELIJAH!

Ole Elijah out run Ahab’s chariots clear to town. I imagine ole Ahab was putting the whip to them, and couldn’t catch up with Elijah. Oh Elijah, ole horses come up even with Elijah and ole Elijah shot out ahead! Ahab said, “My Lord and my God what power on that prophet!”

Aw, people change, but God don’t change. Why is that any more of a miracle then Philip being caught away in whirlwind? (No)

*Acts 8:39-40-Reference quote:*

*39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.*

*40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Cæsarea.*

Of course, you can’t preach these things in these old Dead churches! But we believe these things. My God can raise the dead and open the blinded eyes, he can create arms and legs! He can take an old man and out run the finest young horses of the king.

*1 Kings 18:46-Reference quote:*

*46 And the hand of the Lord was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.*

How many would like to have some power? (Amen) Let’s bow our heads, while our sister comes to the organ and piano. Oh, my God!

Our Lord he is God, he turned our hearts back again. Well, children I’m I just excited? (No) Or is it the truth? (Amen) I’m persuaded that it is the truth. The hour is that hand. Let us pray.

Oh God, we believe the hours at hand Lord. When there’s gonna be a message short quick and powerful. It’s gonna shake the whole Gentile world before you leave it. We see it at hand father, we see how the devil is raising up his nasty head against us. I see how he’s trying to destroy me Lord. I’ve never had such trials and pressures in all my life. Oh, but I know that thou hast not forsaken them that seek thee. Oh, God roar down out of heaven oh Lord, and let the people know that thou art God. Prove the message Lord! Prove what’s right and what’s wrong. Oh, bring a great showdown father, manifest the folly of all these preachers and churches, so

called Lord. Set the Little Eagles free. God, you told Elijah, “You have seven thousand that haven’t bowed a knee to Baal!” Father we thank thee and praise thee, oh God for the promise. That you’re gonna deliver your precious children. Lord, we thank you for the little widow woman here, Lord, her denominational head has died. Oh, God thank you for the revelation and the light of the hour. We wait oh Lord for that day, maybe before the month is out, the summers out Lord. That the word of the Lord will come forth, and thrust forth the tool into the harvest and separate the wheat from the tares Lord. Raise up a glorious Church a great Bride, Lord. Now heavenly Father, I pray that you’d bless this message Lord. Encourage the saint’s hearts, I love them. God bless them Lord! Be with them and encourage and strengthen them father. Bless those that aren’t here today, Lord. Bless my precious little wife, rest her body Lord, heal her oh Lord, touch her oh God. And all those that are absent and sick and afflicted, bless them Lord. In Jesus Christ mighty name, strengthen us in every trial. Bless us and anoint us and make us strong. In Jesus Name, Amen.

I’m gonna sing, “Down at the Cross.” What page is that? Page 107. I just love this ole song. Do you want to stand, as we sing it?

*(Congregation sings, “Down At The Cross”)*

Just raise your hands and give him a praise offering. Praise him Hallelujah! Do you believe he’s here? (Amen) I believe he’s here, let’s just worship him a minute. Wait for his spirit, how many like to feel the spirit of the Lord? (Amen) Pray in your heart, Lord let me feel your presence and power and spirit.

Let’s sing that ole blessed blood song, 194.

*(Congregation sings, ‘There Is Power in the Blood’)*

Yes, I’m washed in the blood of the Lord Jesus. Amen! Yes, I’m washed in your blood, of the Lord Jesus. Hallelujah! Glory to God! Amen! Are you glad you’re washed? (Amen)

Saints how many is praying for me, let see your hands? (Amen) I’m trying so hard to hear from God. I covet your prayers for my ministry very much and my little wife. I pray that’ll comfort her and rest her spirit and body. May he make me ready, I’m trying to make myself ready, for whatever he sees fit to use me for. I’m praying daily to sanctifying myself. Oh, I love him and want to serve him with all my heart. I just covet your prayers, so much. I’m just depending upon them, I’ve got to have them at this time, I need them bad. So, I trust that you will do it for me. If I ever mount to anything, it will be because of your prayers. The Bride needs deliverance bad. I love God’s children. But without him we can’t do nothing. But if we can hear the word of the Lord, we can begin to reap this great harvest. We pray that the great showdown will come soon. Now with our heads bowed, pray that you’d come back tonight under the blood. Praising and thanking him for his grace and worshipping him with all your heart and loving him. That’s all you have to do, is love him with all your heart.

Now, with our heads bowed and with our eyes closed. I’d like to ask brother Graybill Sr, to dismiss us in a word of prayer.

*Brother Author Graybill prays closing prayer.*

Take the name of Jesus with you!

The End



## The Kings Sword

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*